JAN 12 1961
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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XIII GARDENVALE, QUEBEC, JANUARY 6, 1961 No. 14

Jews Of North America, Zionists And Others, Express Shocked Objection To Ben-Gurion's Statement That World Jewry Is Obligated To Emigrate To Israel

The American Jewish Committee accused Premier David Ben-Gurion, of Israel, of having violated an understanding made ten years ago regarding the relationship between Israel and Jews outside that country. The Committee, a non-Zionist group, issued a statement in reply to Mr. Ben-Gurion's remarks at the twenty-fifth World Zionist Congress in Jerusalem in which he said that Jews who lived outside Israel were "considered to have no god."

Each day those Jews remained away from Israel they violated the precepts of Judaism, the Premier said, according to the New York Times. The Committee said it was shocked by Mr. Ben-Gurion's statement that Jews throughout the world were obligated to emigrate to Israel. The committee maintains that any emigration must be an act of choice.

"As Americans devoted to democratic principles," the Committee declared, "we have a deep interest in the development of a democratic society in Israel, while as Jews, we have a natural sympathy with our fellow Jews, with whom we are bound by traditional historic and cultural ties."

However, the group said, Mr. Ben-Gurion's statement was a "violation of the explicit understanding" arrived at ten years ago with Jacob Blaustein, then president of the American Jewish Committee.

The understanding, the Committee said, was that "the Government and people of Israel fully respect the right and integrity of the Jewish communities in other countries to develop their own mode of life and their indigenous social, economic, and cultural institutions in accordance with their own needs and aspirations."

Spokesmen for other Jewish organizations in New York also took issue with Premier Ben-Gurion. In his speech the Premier was particularly critical of Orthodox Jews, who follow strictly the traditional Jewish religious laws and who are called Religious Jews in Israel, says the New York Times. Mr. Ben-Gurion is not one of the Religious Jews and has often been at odds with them.

Abraham Goodman, chairman of the national administrative committee of the Zionist Organization of America, said:

"It seems ironic that this denunciation should come from one who, to the best of knowledge, has most of his life not been practicing religion and is now taking upon himself in addition to his heavy burdens as Premier to usurp the functions of the Rabbinate."

He added: "Mr. Ben-Gurion's views on the question of immigration of American Jews into Israel represents his personal viewpoint. They have been repudiated on several occasions not only by the majority of his own Cabinet but by an overwhelming majority of his own party, the Mapai."

Clarence L. Coleman, Jr., of Glencoe, Ill., who is president of the American Council for Judaism, Inc., characterized as a sign of what he termed Zionism's "desperation" the assertion by Mr. Ben-Gurion that Jews outside Israel were godless. "It is fantastic nonsense," he said, for Mr. Ben-Gurion to imply that "in the freedom of America there has not already been developed a meaningful Judaism."

He added: "Our nationality is American, our religion is Judaism. Our homeland is the United States of America, and we reject the concept that all Jews outside of Israel are in 'exile.'"

The Union of American Hebrew Congregations, the parent body of Reform Judaism in the United States, declared that Mr. Ben-Gurion's "argument runs contrary both to the Jewish tradition and to contemporary reality." It said that "wherever Jews choose to live their covenant relationship with God remains the same."

Rabbi David I. Golovensky, of Beth El Synagogue, New Rochelle, N. Y., president of the New York Board of Rabbis, declared that "the vitality and dynamism of American Judaism, which helped create the State of Israel, is a complete refutation of Ben-Gurion's gratuitous and, I believe, deplorable assertions."

The American Jewish Congress, which describes itself as "pro-Zionist," reports the New York Times, said in a statement issued by its president, Dr. Joachim Prinz:

"The wholesale indictment by Prime Minister Ben-Gurion of all Jews who live outside of Israel must and will be rejected by the Jewish community.

"Jews in the United States and elsewhere will continue to contribute to the upbuilding of Israel despite Mr. Ben-Gurion's statement. They will not be deterred by any attempts to impose on them a decision to immigrate to Israel."

The Union of Orthodox Rabbis of the United States and Canada, called the Premier's statement on non-Israeli Jews "erroneous."

"Ben-Gurion's statement that the Jewish religion is a product of the Land of Israel only, is equally erroneous and contrary to fact," the group added. "The Torah was proclaimed in the desert forty years before our Hebrew ancestors entered the Land of Israel."

Others who criticized Mr. Ben-Gurion's remarks included the Central Conference of American Rabbis, a Reform group; and Rabbi Samuel M. Silver, who is president of the Association of Jewish Chaplains of the Armed Forces.

Premier David Ben-Gurion contended that Jews who lived outside Israel were godless and violated the precepts of Judaism every day they remained away from the country.

Addressing the twenty-fifth Zionist Congress, the Israeli Premier said that the Jewish religion was the product of the land of Israel and was therefore bound up in duties to the state, reports the New York Times. In his eyes these duties begin with migration.

"Since the day when the Jewish state was established and the gates of Israel were flung open to every Jew who wanted to come, every religious Jew has daily violated the precepts of Judaism and the Torah of Israel by remaining in the Diaspora," he said.

The Diaspora is the term used for the dispersion of Jews outside of what is now known as Israel. Citing the authority of the Jewish sages, the Premier added: "Whoever dwells outside the land of Israel is considered to have no god."

Mr. Ben-Gurion declared that Jews concerned for the future of their people must realise that without unity and more profound Jewish consciousness they are headed for extinction one way or another.

"In several totalitarian and Moslem countries Judaism is in danger of death by strangulation," the Premier said. "In the free and prosperous countries it faces the kiss of death, a slow and imperceptible decline into the abyss of assimilation."

With an audience of 3,000 persons in a convention hall in Jerusalem, Mr. Ben-Gurion addressed himself sternly to the more than 500 delegates among them and demanded that they increase visits of Jews to Israel, encourage capital investments, and send children to study in Israel, says the New York Times. "It is clear that thousands of these young people, after seeing for themselves what the Jewish state has done and what it still has to do, would willingly and enthusiastically join the builders and creative workers," he asserted.

Jewish leaders and religious authorities everywhere in North

(Continued on Page Ten)

Two Ex-Inmates Revisit Horrible Dachau Camp

"The SS (Elite Guard) shot about 20,000 men right behind the guardhouse there," Dr. Josef Mueller said. He and a British friend, Hugh Falconer, were recently visiting the infamous Dachau concentration camp in which both had been prisoners of the Nazis, says the New York Times. The Germans caused tens of thousands of deaths there between 1933 and 1945. The camp is now a United States Army Stockade.

The high security area in which Dr. Mueller and Mr. Falconer had been held, together with such others as Lutheran Pastor Martin Niemoller, Munich Roman Catholic Auxiliary Bishop John Neuhaeusler, and Kurt Schnuschnigg, former Chancellor of Austria, still is in business.

But now the men brought through the entrance are American GI's, in for being A.W.O.L. (absent without leave) or for fighting while drunk in a public place. They serve their time and are restored to duty. They eat three meals a day in an Army mess hall outside the prison area.

When Mr. Falconer was serving two-and-a-half years in solitary confinement there and Dr. Mueller was reviving after having twice been led out by the execution squads, these GI's were three or four years old.

The long rows of barracks that prisoners themselves were forced to build are occupied now by refugees from the Communists. The crematorium where prisoners were hanged and then burned is now a museum.

Small children accompanied by their parents wandered casually through the crematorium while George V. Walraeve, the Belgian who spent thirty-five months in this concentration camp and now is secretary general of the International Dachau Committee, recalled the day he was ordered to the crematorium to measure the dead for some macabre purpose the Nazis had in mind. M. Walraeve, Dr. Mueller, and M. Falconer remember how it was.

"The gallows was right up against the wall, right there by that iron angle bar," M. Walraeve pointed out, says the New York Times. M. Walraeve's museum in-

(Continued on Page Four)

Fifty Israeli Intellectuals Warn Disputes Are Great Peril To State

Fifty of the leading educators, writers and philosophers of Israel urged the country's politicians to cease fighting for personal power lest they endanger the future of the state. "A crisis of confidence is sweeping Israel society," their statement said. "With public opinion as it is, there is great danger to the future of the State of Israel."

The petition was signed by Martin Buber, a noted philosopher, and forty-four senior members of the Hebrew University faculty. Signatures were being added at the Weizmann Institute in Rehovot and the technical institute in Haifa.

The originators of the appeal, four Hebrew University professors, said they felt compelled to take the step because politicians were losing the spirit of sacrifice and dedication in which the state was born twelve years ago, says the New York Times. They said they had put the appeal in general terms because they did not want to appear to be judging individual politicians. Neither did they think the political deterioration was limited to any one controversy, they said.

It was clear, however, that the main concern of the authors of the petition was the scandal over the circumstances that led to the resignation of Pinhas Lavon as Defense Minister in February, 1955.

Mr. Lavon, who is now secretary general of Histadrut, Israel's Labor Federation, had publicly disclaimed responsibility for an adventure carried out by a branch of the Defense Ministry in mid-1954. But forged evidence and false testimony were presented to show that he had given the order for the venture. Unable to clear himself of the charge, he was, in effect, forced from office.

Now, after six years of subsurface fighting within the Mapai party, to which both Mr. Lavon and Premier David Ben-Gurion belong, Mr. Lavon has been cleared. In the meantime, however, the party has split into factions backing him and Mr. Ben-Gurion, and the Premier's faction refuses to yield to the evidence that cleared Mr. Lavon. Mr. Ben-Gurion was preparing to go on vacation for four or five weeks, leaving behind him what amounts to an ultimatum to the Cabinet to reverse the decision that cleared Mr. Lavon or find a new Premier.

The Lavon affair is not the only development that has caused disillusionment in the country. There has been a long and bitter struggle over who should succeed to the Chief Rabbinate.

"Those at the helm," the petition said, "need public sympathy as well as public, constructive criticism. There is no graver danger to the democratic system and to its values than this attitude of impatience with criticism and contempt for opponents."

The four professors who drew up the appeal are among the most respected men in the country, says the New York Times. One is J. L. Talmon, professor of modern history at the Hebrew University and author of the book "The Origins of Totalitarian Democracy." The petition was drafted in his house. The others are Nathan Rotenstreich, professor of philosophy; Joshua Prawer, professor of medieval history; and Efraim Urbach, professor of Talmud.

Israel's election committee postponed for the third time a poll to name the country's two Chief Rabbis and Supreme Rabbinical Council.

The poll to name the country's supreme religious body has now been put off until February 1. Meanwhile, Israel is legally without a Chief Rabbinate, since the term of office of former Chief Rabbi Itzhak Nissim, which ended October 21, has not been extended.

One faction in the dispute backs Col. Shlomo Goren, Chief Army Chaplain, for the office of Ashkenazi, or occidental, Chief Rabbi, and Ovadaya Yossef for Sephardic, or oriental, Chief Rabbi.

The other faction has no firm slate of candidates but has pressed for postponement of the election. It charges that Premier Ben-Gurion wants to use Colonel Goren to undermine the National Religious Front, a political party.

Rabbi Yehouda Leib Maimon, chairman of the election committee, recommended postponement. Earlier the two parties in the dispute, Mr. Ben-Gurion's Mapai party and the National Religious Front, urged a five-week postponement, says the New York Times. It is the committee's task

(Continued on Page Four)

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Social Notes—Montreal

Mr. and Mrs. Henry Nevard, 4377 Westmount Avenue, sailed from New York, in the Nieuw Amsterdam for a cruise to the Caribbean.

Mr. and Mrs. Leonard Zelnicker spent their wedding trip in Miami Beach, Florida. Mrs. Zelnicker is the former Miss Phyllis Dorcen Rosenberg, daughter of Mr. and Mrs. Harry L. Rosenberg, 3782 Grey Avenue. Mr. Zelnicker is the son of Mr. and Mrs. Abraham Zelnicker, 5520 Victoria Avenue.

Neil, aged fifteen years; and his sister, Brenda, twelve; children of Mr. and Mrs. Ronald Sherman, of Toronto, Ont., spent their holidays with their grandparents, Mr. and Mrs. H. Rosenbloom, 6288 Trans Island Avenue.

Mr. and Mrs. Stephen Coplan spent their wedding trip in Miami Beach, Florida. Mrs. Coplan is the former Miss Barbara Sema Flanders, daughter of Mr. and Mrs. Sidney Flanders, 6295 Macdonald Avenue. Mr. Coplan is the son of Mr. and Mrs. Lewis Coplan, of Ottawa, Ont.

Mr. and Mrs. Peter Joel Miller, 61 Neptune Drive, Toronto, Ont., spent their wedding trip at the Algiers Hotel, in Miami Beach, Florida. Mrs. Miller is the former Miss Joni Clausner, daughter of Mr. and Mrs. Alex Clausner, 1 Casino Court, Toronto. Mr. Miller is the son of Mr. and Mrs. Barney Miller, 4885 Queen Mary Road.

Here for the marriage of Miss Lorna Irene Williams, daughter of Mr. and Mrs. Maurice Williams, 537 Lansdowne Avenue, to Bernard Simcoe, son of Mr. and Mrs. Harry Simcoe, 493 Ninety-Sixth Avenue, L'Abord a Plouffe, on January 8, in the Normandie Room, of the Sheraton-Mount Royal Hotel, will be: Mr. and Mrs. S. Hittleman, Dr. and Mrs. J. Schwartz, and Arthur Strongin, all of New York; Mr. and Mrs. B. Topal, of Buffalo, N.Y.; Mr. and Mrs. Maurice Schwartz, and Mr. and Mrs. S. Freedman, of Toronto, Ont.; and Mrs. S. Winston, of Boston, Mass.

Mrs. Ben Weinstein, 480 Dufferin Road, is in New York, for ten days.

Mr. and Mrs. Sydney Kreaden, 4910 Circle Road, were in Toronto, Ont., with his brother-in-law and sister, Mr. and Mrs. Sydney Arbuck, 29 Stormont Avenue, who celebrated their twenty-fifth wedding anniversary. While there they visited with his brothers and sisters-in-law: Mr. and Mrs. John Kreaden, 19 Fraserwood Avenue; and Mr. and Mrs. Norman Kreaden, 331 Hillhurst Boulevard.

Here for the bar-mitzvah of Irwin Michael, son of Mr. and Mrs. William J. Segal, 4638 Draper Avenue, who was called to the Reading of the Law, at Shaare Zion Synagogue, were: Mrs. Molly Segal, Mr. and Mrs. Nat. Weinberg, and Mrs. Dora Greenberg, all of New York; Mr. and Mrs. Harry Aronson, of Ottawa, Ont.; Dr. and Mrs. Norman Endler, and Mr. and Mrs. L. Zakuta, of Toronto, Ont.; Mr. and Mrs. C. Lebofsky, of Quebec City, and Mr. and Mrs. Harry Goldberg, of Baltimore, Md.

Tobias Gruen, 4851 Cote St. Luc Road, has taken up residence at 5110 Sherbrooke Street West.

In Toronto, Ont., for the marriage of Miss Joni Clausner, daughter of Mr. and Mrs. Alex Clausner, 1 Casino Court, to Peter Joel Miller, son of Mr. and Mrs. Barney Miller, 4885 Queen Mary Road, which took place at Adath Israel Synagogue, in Toronto, were: his parents; and Mr. and Mrs. P. Sacks, 2500 McNulty Avenue, brother-in-law and sister of the groom, and Stephen and Richard; Mr. and Mrs. A. Miller, 246 Sheraton Drive; Mr. and Mrs. H. Drymer, 6920 Fielding Avenue; Mr. and Mrs. Joseph Kort, 4885 Queen Mary Road; Mrs. Rose Pedvis, 4865 Queen Mary Road; Mrs. S. Wienert, 1120 Bernard Avenue West; and Raymond Miller, and Audrey and Ayrum, 6220 Sherbrooke Street West.

Mrs. Ben Kahn and daughters, Misses Ellen Rona, and Marion Kahn, 4692 Kent Avenue, spent several days in New York.

Gerrold Aspler, son of Mr. and Mrs. S. Aspler, 2064 Van Horne Avenue, is spending a holiday in Bridgeport, Conn.

Mrs. Rose Matorin, 4315 Esplanade Avenue, spent some time with her son-in-law and daughter, Mr. and Mrs. Samuel Alkana (nee Mildred Matorin), and Lewis, David, and Steven Adrian, of Long Island, N. Y.

Mr. and Mrs. Max Spoon spent their wedding trip in New York. Mrs. Spoon is the former Miss Marilyn Shendelman, daughter of Mrs. Rebecca Shendelman, 6017 Jeanne Mance Street, and the late Hyman Shendelman. Mr. Spoon is the son of Mrs. Rachel Spoon, 7777 Stuart Avenue, and the late Hyman Spoon.

Mr. and Mrs. Lester Hugh Berkow, of New York, spent their wedding trip in Jamaica, British West Indies. Mrs. Berkow is the former Miss Rhoda Malca Caplan, daughter of Mr. and Mrs. Samuel Caplan, of Ottawa, Ont.; granddaughter of Mr. and Mrs. Nathan Singer, 58 Nelson Avenue, Montreal. Mr. Berkow is the son of Dr. and Mrs. Samuel Gordon Berkow, of Perth Amboy, N. J.

Here for the marriage of Miss Sandra Aronovitch, daughter of Mr. and Mrs. A. Aronovitch, 6237 DeVimy Avenue, to Solomon Waldman, son of Mr. and Mrs. S. Waldman, 5817 Plantagenet Avenue, on January 8, at Young Israel Synagogue, will be: Mr. and Mrs. Bernard Kott, of Toronto, Ont.; Mr. and Mrs. S. Waldman, and Mr. and Mrs. H. Waldman; all of Detroit, Mich.; Mr. and Mrs. M. Katz, and Lee David, of Chicago, Ill.

Mr. and Mrs. Harry Rosenberg, 7859 Birnam Avenue, spent a ten-day holiday in New York.

Louis Clapoff, of Vancouver, B.C., spent some time with his brother-in-law and sister, Mr. and Mrs. W. Gerkman, and Larry, Elaine, and Brenda, 554 Eighty-Fourth Street, L'Abord a Plouffe.

Mr. and Mrs. Michael Beck, and Ellen Lee, 4215 Van Horne Avenue, spent some time with her father, M. Daien; her brother-in-law and sister, Mr. and Mrs. L. Rosen; and his nephew and niece, Mr. and Mrs. Irving Beck, all of Toronto, Ont.

Mrs. I. Fisher (nee Shirley Hercy), of Vancouver, B.C., is here for the bar-mitzvah of her brother, Stephen Ronald, son of Mr. and Mrs. Isadore Hercy, 633 St. Germain Avenue, who will be called to the Reading of the Law, on January 7, at Adath Israel Synagogue.

Mr. and Mrs. Mac Kates, of Toronto, Ont., visited their cousin, Mrs. Lewis Freedlander, 5932 Park Avenue.

Here for the marriage of Miss Barbara Aronovitch, daughter of Mr. and Mrs. David Aronovitch, 586 Eighty-Third Avenue, L'Abord a Plouffe, to Samuel Pecker, son of Mr. and Mrs. Saul Pecker, 2745 Darlington Place, on January 21, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, will be: Mr. and Mrs. A. Kramer, Mrs. A. Goldfarb, and Mr. and Mrs. J. Kalagere, all of New York; Mr. and Mrs. J. Aronovitch, and Avrie; and Mr. and Mrs. B. Aronovitch, all of Fort Lauderdale, Florida.

Mr. and Mrs. Larry Frankel, 905 Alexis Nihon Boulevard, celebrated their first wedding anniversary. Mrs. Frankel is the former Miss Phyllis Davis, daughter of Mr. and Mrs. Nelson Davis, 5608 Palmer Avenue. Mr. Frankel is the son of Mr. and Mrs. Nathan Frankel, 727 Caven Circle.

Mr. and Mrs. N. Ostreff, 5271 Byron Avenue, entertained at a party at their home to celebrate the sixteenth birthday of their daughter, Sheila, granddaughter of Mrs. Jennie Ostreff, 5563 Clark Street, and the late Louis Ostreff; and of Louis Roffman, 5271 Byron Avenue, and the late Mrs. Tillie Roffman. Her sister is Miss Sarah Ostreff. A pink and white birthday cake, with pink and white carnations, trimmed the table.

Mrs. Morris Abramovitch, 6077 Esplanade Avenue, entertained forty guests at a luncheon at Miss Montreal, to celebrate the sixteenth birthday of her daughter, Anna; sister of Sharon, aged eight years; and Allan, six and one-half. Mrs. Abramovitch was in a brown wool sheath, made with a round neckline; three-quarter-length sleeves; and a corsage of yellow carnations. Anna wore a blue wool sheath; with a bouquet of pink carnations. A pink and blue birthday cake, with pink and white carnations, trimmed the table. Mrs. Jack Klein, of Ottawa, Ont., was here for the party.

Mrs. Samuel Waldman, 5817 Plantagenet Avenue, entertained fifty guests at a luncheon at Miss Montreal, to celebrate the sixteenth birthday of her daughter, Barbara; sister of Solomon Waldman. Mrs. Waldman wore a black wool sheath, made with a round neckline, short sleeves; and a corsage of white carnations. Barbara was in a green peau de soie dress, having a scooped neckline, short sleeves, full skirt; and a wristlet of white carnations. The table was trimmed with a pink and white birthday cake adorned with a centerpiece of pink and white carnations.

BAR-MITZVAHS

Sheldon, son of Mr. and Mrs. Myer Cutler, 4879 Dornal Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Hamedrash Hagadol Synagogue. He is the brother of Miss Elaine Cutler; grandson of Mrs. Sophie Weiss, 4879 Dornal Avenue, and the late Saul Weiss; and of Mrs. Gosi Cutler, 4131 St. Lawrence Boulevard, and the late Alik Cutler. Kiddush was observed. A luncheon in the Synagogue hall followed services.

Mark, son of Mr. and Mrs. Lewis Feldstein, 5815 Palmer Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 7, at Beth Zion Synagogue. He is the brother of Dvorah, aged sixteen years; and Pauline, six; grandson of Mr. and Mrs. Ben Zackon, 4755 Plamondon Avenue; and of Mrs. A. Feldstein, 6508 Papineau Avenue, and the late P. Feldstein. A Kiddush luncheon in the Synagogue hall will follow services.

Elliot, son of Mr. and Mrs. Jack Levine, 4725 Vezina Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 7, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. He is the brother of Neil, aged ten and one-half years; and Frances, five and one-half; grandson of Samuel White, 5830 Decelles Place, and of the late Mrs. Faigel White; and of the late Mr. and Mrs. I. Levine. Kiddush will be observed. A luncheon in the Synagogue hall, will follow the services.

Irwin Michael, son of Mr. and Mrs. William J. Segal, 4638 Draper Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Shaare Zion Synagogue. He is the brother of Lorne, aged ten years; Eugene, eight; and Donald, four; grandson of Mr. and Mrs. P. Halpern, 4987 Macdonald Avenue; and of Mrs. Fannie Segal, of Montreal, and the late Louis Segal. Kiddush was observed.

Hersh, son of Mr. and Mrs. Edmund Schnitzer, 5000 Cavendish Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 28, at Beth Zion Synagogue. He is the brother of David, aged eleven years; and Allan, six; grandson of Mrs. L. Reznick, 5002 Cavendish Avenue, and the late N. Reznick. A Kiddush-luncheon, in the Synagogue hall, will follow the services.

William David, son of Mr. and Mrs. Harry Rabow, 6635 Macdonald Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 14, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Rhonda, aged ten and one-half years; and Kenneth, four; grandson of J. Katz, 391 St. Joseph Boulevard West. Kiddush will be observed. A dinner dance in the Synagogue hall, will be held that evening.

Rubin Walter, son of Mr. and Mrs. Charles Fogel, 4695 Maplewood Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 7, at Spanish and Portuguese Synagogue. He is the brother of Miss Rona Fogel; grandson of Mrs. Dora Lonn, 4838 Dornal Avenue, and the late D. Lonn. Kiddush will be observed. A dinner-dance in the Synagogue hall, will take place the following evening.

Mark Zave, son of Mr. and Mrs. Hyman Rafman, 320 Dufferin Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 7, at Shaare Zion Synagogue. He is the brother of Misses Sandra and Nancy Rafman; and Marlene, aged ten years. Kiddush will be observed. A dinner dance in the Synagogue hall, will take place the following evening.

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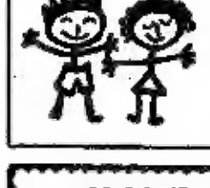

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Social Notes—Montreal

Mrs. Max Werner, 6834 Somerled Avenue, was hostess to sixty guests at a luncheon at Miss Montreal, to celebrate the sixteenth birthday of her daughter, Dorothy; sister of Miss Barbara Teresa Werner; and Barry, aged one year; granddaughter of Mr. and Mrs. H. Dresher, 3424 Drummond Street. A pink and white birthday cake, and a bouquet of white and lavender pom-poms adorned the table. Dorothy is a member of the Montreal Junior Symphony, and played with Ethel Stark; and is a member of the Provincial Conservatory Symphony and plays the tympani instruments.

Mr. and Mrs. Nicholas Schwartz, 4897 Plamondon Avenue, celebrated the bar-mitzvah of their son, George, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the grandson of Mr. and Mrs. Alexander Schwartz, 3172 Van Horne Avenue. Kiddush was observed. That evening Mr. and Mrs. Schwartz received one hundred and forty guests at a dinner dance in the Synagogue hall. Mrs. Schwartz was in an off-white, brocaded gown, cut with a V-neckline; and full skirt. Mrs. Alexander Schwartz wore a short-sleeved, black crepe sheath. With them at the head table were: Reverend L. Freedman, Mr. and Mrs. Armin Schwartz, Mr. and Mrs. Leslie Suranyi, and Dr. T. Soros. Reverend Freedman asked a blessing over the challah. The table was trimmed with a blue and white bar-mitzvah cake and arrangements of blue and white carnations and gladioli. Here for the occasion were: Mr. and Mrs. Armin Schwartz, and Dr. T. Soros, all of New York.

Mr. and Mrs. Leon Peregal, 4994 Queen Mary Road, celebrated the bar-mitzvah of their son, Paul, who was called to the Reading of the Law, at Chevra T'Hilim Synagogue. They were hosts at a Kiddush luncheon in the Synagogue hall. Mrs. Peregal was in a lilac-coloured, wool sheath, made with a low neckline; and long sleeves; with a purple, velvet hat. Mrs. Jack Hitman, of Thetford Mines, Que., aunt of the bar-mitzvah boy, who assisted in receiving, wore a purple, wool, tunic-styled sheath; with a grey fur hat. The bar-mitzvah boy spoke. Rabbi Morris Werner asked a blessing over the challah. A white, blue, and gold-coloured bar-mitzvah cake was arranged with red and white carnations, gladioli, and pom-poms to decorate the table. Here for the event were: Mr. and Mrs. Jack Friedlander, and Barry, of Sherbrooke, Que.; and Mr. and Mrs. Jack Hitman, of Thetford Mines, Que. Those who were unable to be present were: Mr. and Mrs. M. Pollack, of Quebec City; Mr. and Mrs. H. Magazine, Mr. and Mrs. E. Labourene, and Louis Gass; all of Brookline, Mass.

Mr. and Mrs. Jacob Luft, 387 Edward Charles Avenue, celebrated the bar-mitzvah of their son, Marcus Feivel, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Zalman, aged nine years. Kiddush was observed. That evening Mr. and Mrs. Luft were hosts to one hundred and seventy guests at a dinner dance in the Synagogue hall. Mrs. Luft was in an off-white peau de sole gown, appliqued with brown peau de soie, and made with a round neckline; and short sleeves; and had a corsage of mauve orchids. Those who lit the candles were: Mr. and Mrs. A. Poreti, Mr. and Mrs. M. Rubenfeld, Mr. and Mrs. L. Rubenfeld, Mr. and Mrs. H. Spatzner, Mr. and Mrs. R. Paltz, Mr. and Mrs. M. Jacobs, Mr. and Mrs. M. Seiscer, Mr. and Mrs. H. Hister, Mr. and Mrs. H. Luftglass, Mr. and Mrs. R. Spatzner, Mr. and Mrs. S. Luft, and Mr. and Mrs. W. Luft, and the family. Marcus Feivel spoke in Hebrew. Seated at the head table with the family were: Rabbi I. J. Teicher, Cantor J. Dlin, L. Tanner, Mrs. Sally Luftglass, and all those who lit the candles. A blue and white bar-mitzvah cake and centerpieces of red and white roses and carnations trimmed the table. Here for the occasion were: Mrs. M. Thumin, of New York; and Mr. and Mrs. H. Luftglass, of Brooklyn, N. Y.

ENGAGEMENTS

The engagement of Miss Elayne Aronovitch, daughter of Mr. and Mrs. A. Aronovitch, 6237 DeVimy Avenue, to Michael Nueman, son of George Nueman, 4785 St. Kevin Avenue, and the late Mrs. Molly Nueman, is announced.

Mr. and Mrs. Sydney Kreaden, 4910 Circle Road, announce the engagement of their daughter, Miss Mona Beverly Kreaden, to Stephen David Abrahamson, son of Max Abrahamson, 2603 Soissons Avenue, and the late Mrs. Celia Abrahamson.

Mr. and Mrs. Myer Pecker, 7024 Champagneur Avenue, announce the engagement of their daughter, Miss Frances May Pecker, to Edward Faigan, son of Mrs. Clara Faigan, 7255 Bloomfield Avenue, and the late Ralph Faigan. The marriage will take place on October 8.

Dr. and Mrs. Max Goldenberg, 5842 McShane Avenue, announce the engagement of their twin daughter, Miss Brenda Carole Goldenberg, to Bernard Bookman, son of Mr. and Mrs. Abe Bookman, 1703 St. Louis Street. Miss Goldenberg is the twin sister of Miss Ruth Linda Goldenberg.

The engagement of Miss Doreen Shachtel, daughter of Mrs. Ethel Shachtel, 4755 Plamondon Avenue, and the late Max Shachtel, to Sidney Cowan, son of Mr. and Mrs. Leonard Cowan, 5872 Westbury Avenue, is announced. The marriage will take place on March 12.

Mr. and Mrs. Morris Latofsky, 4780 Plamondon Avenue, announce the engagement of their daughter, Miss Leah Latofsky, to Sydney Weinstein, son of Mr. and Mrs. Ben. Weinstein, 480 Dufferin Road. The marriage will take place on May 4.

Mr. and Mrs. Sidney Stessel, 10 Saranac Boulevard, Toronto, Ont., announce the engagement of their daughter, Miss Madeline Stessel, to Jack Silberbach, son of Mrs. Doris Silberbach, 7790 Stuart Avenue, and the late F. Silberbach.

APPROACHING MARRIAGES

The marriage of Miss Doreen Marcovitch, daughter of Mr. and Mrs. Harry Marcovitch, 4637 Bouchette Avenue, to Sydney Miller, son of Mr. and Mrs. Osias Miller, of Quebec City, Quebec, will take place on January 8, at six o'clock, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi I. J. Teicher officiating.

The marriage of Miss Barbara Aronovitch, daughter of Mr. and Mrs. David Aronovitch, 586 Eighty-Third Avenue, L'Abord a Plouffe, to Samuel Pecker, son of Mr. and Mrs. Saul Pecker, 2745 Darlington Place, will take place on January 21, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi Isaac J. Teicher officiating.

The marriage of Miss Arlene Cooperberg, daughter of Mr. and Mrs. Louis Cooperberg, 4962 Borden Avenue, to Dr. Henry Abramovitch, son of Mr. and Mrs. Samuel Abramovitch, 367 Wiseman Avenue, will take place on February 5, at a quarter-to-one o'clock, at Adath Israel Synagogue, Rabbi Charles Bender officiating.

The marriage of Miss Lorna Irene Williams, daughter of Mr. and Mrs. Maurice Williams, 587 Lansdowne Avenue, to Bernard Simcoe, son of Mr. and Mrs. Harry Simcoe, 493 Ninety-Sixth Avenue, L'Abord a Plouffe, will take place on January 8, at six o'clock, in the Normandie Room, of the Sheraton-Mount Royal Hotel, Rabbi Maurice S. Cohen officiating, assisted by Cantor S. Gisser.

BAR-MITZVAHS

Stephen Ronald, son of Mr. and Mrs. Isadore Horey, 633 St. Germain Avenue, will be called to the Reading of the Law, for his bar-mitzvah, on January 7, at Adath Israel Synagogue. He is the brother of Mrs. L. Zimmerman (Carol), 4130 Isabella Avenue; Mrs. I. Fisher (Shirley), of Vancouver, B.C.; Mrs. B. Steinberg (Phyllis), of Calgary, Alta.; Miss Elaine Hercy; and Robin, eight years; grandson of Mrs. S. Bodnoff, 402 St. Joseph Boulevard West, and the late S. Bodnoff. Kiddush will be observed.

ADOPTIONS

Mr. and Mrs. Jerry Potofsky (nee Sylvia Silver), 3025 Linton Avenue, announce the arrival of their chosen son, Jeffrey Brian; grandson of Mr. and Mrs. Samuel Silver, 6211 Lennox Avenue; and of Mr. and Mrs. I. M. Potofsky, 2995 Bedford Road; great-grandson of O. Smith, of Montreal.

BIRTHS

Born, to Mr. and Mrs. Harvey Herman (nee Gloria Covet), 5763 Palmer Avenue, on November 16, at the Jewish General Hospital, a son, Neil; brother of Michael, aged two and one-half years; grandson of Mr. and Mrs. Henry Herman, 3468 Drummond Street; and of Mr. and Mrs. Hyman Covet, 4954 Jean Brillant Avenue; great-grandson of Mr. and Mrs. Louis Herman; of Mrs. H. Grossman; and of Mrs. I. Covet; all of Montreal. Godparents are Eric Herman, uncle; and Miss Carole Covet, aunt. Louis Herman, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Akerman (nee Seyma Shulemson), 3245 Goyer Avenue, on December 20, at the Jewish General Hospital, a daughter, Karen Darlene; granddaughter of Mr. and Mrs. S. Shulemson, 2075 Norman Street; and of Mr. and Mrs. Joseph Akerman, 21 Joyce Avenue.

Born, to Mr. and Mrs. H. Itzkovitz (nee Rosette Lallouz), 4765 Vezina Avenue, on December 14, at the Jewish General Hospital, a son, David; grandson of Mr. and Mrs. Joseph Lallouz, 780 Outremont Avenue; and of the late Mr. and Mrs. David Itzkovitz, of Poland. Godparents are Mr. and Mrs. Sidney Itzkovitz, 4646 Vezina Avenue. Mr. Lallouz held the baby during the ceremony.

Born, to Mr. and Mrs. Ben Holtzman (nee Rhoda Lerner), 8538 Birnam Avenue, on December 10, at the Royal Victoria Hospital, a son, Ivan; brother of Linda, aged seven years; and Elaine, five; grandson of Mrs. Molly Lerner, 4633 Hutchison Street, and the late Isaac Lerner; and of Mr. and Mrs. Samuel Holtzman, 242 Laurier Avenue West. Godparents are Mr. and Mrs. Rubin Naimo, 2815 Ekers Avenue, uncle and aunt. Mr. Holtzman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Adler (nee Hilda Mazer), 5764 Westluke Avenue, on December 12, at the Royal Victoria Hospital, a son, Maury Richard; brother of Joy Ann, aged two and one-half years; grandson of Mr. and Mrs. Harry Mazer, 705 Hartland Avenue; and of Mrs. Gertrude Adler, 4885 St. Catherine Road, and the late Morris Adler; great-grandson of J. Mazer, of Montreal. Godparents are Mr. and Mrs. Theodore Kahane, 5765 Westluke Avenue, uncle and aunt. Aaron Adler, 2300 Beaudet Place, uncle, held the baby during the ceremony.

IN MEMORIAM

LABEL: In loving memory of a beloved husband and father, Manny, who passed away six years ago, Tebet 18, January 11, 1955. Always remembered and sadly missed by wife, Sarah; and son, Lorne.

LABEL: In loving memory of a devoted son-in-law and brother-in-law, Manny, who passed away, Tebet 18, January 11, 1955. Forever in our thoughts, sadly missed by Mom and Dad Orlin; Marlene and Eddie.

Gershom Shofman, Master Of The Hebrew Short Story

BY ITZHAK IVRY, OF THE DEPARTMENT OF EDUCATION AND CULTURE OF THE AMERICAN ZIONIST COUNCIL, IN NEW YORK.

Israel is now celebrating the 80th birthday of Gershon Shofman, undisputed master of the Hebrew short story in this century. Although Shofman arrived in Israel when in his fifties, he is well known to the Hebrew reading public, and his stories are greatly appreciated by young and old alike. His volume of new short stories and sketches, first to appear in the Jewish land, "Before The All-Clear", contained a shattering picture of the Nazi avalanche in Central Europe and its impact on the individual, even before the greatest crime in world history was committed by Hitler's cohorts during World War II.

To Shofman, the inhuman cruelty and subhuman behavior of the Nazi supermen were somewhat less of a surprise than to many a Jewish or non-Jewish story-teller of this generation. He accepted the Roman dictum, "Homo homini lupus est" ("Man is to man as a wolf."), very early in life and made it a rule in his analytical approach to human psychology and in his uncompromising quest for truth and artistic realism. In the name of truth and of artistic realism he did not shrink from the most unpleasant sights which he discovered in his unceasing efforts to understand and explain the inexplicable, the essence of life and of human nature. Like a surgeon who cannot afford to be weak-kneed and soft-hearted, he used his scalpel to dissect the human soul and consciousness and to reach the subconscious and the irrational which may explain the links between elements and events, actions and reactions that, on the face of them, seem to be totally irrelevant and unconnected.

Born in the Russian town of Orsha in 1880, he learned early about the inequities and tragedies of human existence. At the age of nineteen years, he wrote a short story, "The Galosh", describing the unhappy existence revolving around a puny, dead object, a torn galosh, something that should, but cannot, be replaced and which, at the same time, serves as a symbol of the small and large cruelties of human fate.

Shofman learned early about the feelings of insecurity and of hidden threats amid the external peacefulness and deceptive beauties of the White Russian landscape. "In the eyes of the mother there is a flickering of a unique fright, the ancient Jewish fright which fills the air." Many years later while reminiscing about his father's house, far away in a distant land in times of war and violence, he asks with deep anxiety how this home will withstand the storm, "and the lock of our house is so small and weak, so small and weak."

In his first short stories one finds the elements and the essential approach that made Shofman so unique in Hebrew literature. Here is Shofman, the psychologist, who looks for the rational links in a world of irrational happenings and in a soul full of irrational reactions and conflicts. Here is a writer who is primarily an aesthete and seemingly unconcerned with the cruelties of life, but, at the same time, a man with deep roots in the Bible and with a strong belief in Jewish historical continuity and in the Jewish ethos. Shofman, the non-believer, often turns into a man of mystical feelings and of prophetic ire. This usually happens when the tragedy of the Jewish people among the nations comes to a head, in times of war and upheaval, pogroms and persecutions. But even then Shofman is not depicting a community or a tribe. His eye is always directed to the individual, to the particular soul under his microscope.

Tolstoy and Dostoyevsky were his teachers, but his master teacher was Anton Chekhov in Russian literature, and Mendele in Jewish literature. Later influences of Maupassant and Peter Altenberg were rather transitory in effect. From Chekhov he learned to use words sparingly and to strive to reach absolute clarity in the shortest possible span of a story. Three years of service in the Tzar's Army produced several memorable stories in which Shofman demonstrated his great faculty for observing the essentials in the prison-like discipline of Russian army life. One day he decided to leave Russia forever and reached Lvov, the Galician town in Franz Josef's Austria, a center of Jewish learning and of Jewish writers. In Lvov he wrote some of his best stories and greatly relished the new atmosphere of then liberal Austria. Lvov was a prelude to Vienna where he settled in 1913 and where he published several stories describing the critical years of World War I (Bamatzor Uvamatzok).

By proving to the Austrian authorities that he was a Hebrew writer, he avoided being interned as an "enemy alien" during the war. The famous patron of Hebrew literature, A. J. Stybel, helped him a great deal and enabled him to write in relative security. He married Anni, the daughter of the Steiermark peasant Alex Blank, who assumed the name of Ruth. In a village near Gratz he lived for almost twenty years and here he wrote some of his best works

(Continued on Page Nine)

DEATHS

Samuel Pasechnick, 5625 Rosedale Avenue, the widower of Mrs. Sarah Letven Pasechnick, died at his home on Sunday, November 13. He is survived by two sons: Harry, 8522 Wiseman Avenue; Louis, 1445 Ouimet Street; four daughters: Mrs. H. Itscovitch (Leah), 777 Bertrand Street; Mrs. L. Zafran (Goldie), 2860 Ekers Road; Mrs. H. Cohen (Adele), 1133 Major Street; Mrs. L. Schafer (Ann), 5425 Rosedale Avenue; and thirteen grandchildren. Funeral services took place from Paperman's. Rabbi A. Bernard Laffell officiated. Burial was at the Edward Sick Benefit Society Cemetery.

Mrs. Ida Segall Schwartz, 4750 Dupuis Avenue, the widow of Jacob Schwartz, died suddenly at the Jewish General Hospital, on Thursday, November 10. She is survived by three sons: Reuben, 5560 Lyndale Avenue; Theodore, 3572 Rosemount Boulevard; Bernard, 1252 Allard Avenue; three daughters: Mrs. L. Lutter (Millie), 5675 Macdonald Avenue; Mrs. P. Shapiro (Jean), 4804 St. Kevin Avenue; Mrs. C. Cohen (Ruth), 4750 Dupuis Avenue; and seven grandchildren. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Tefereth Jerusalem Cemetery, De La Savanne Avenue, Cartierville.

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SEE PAGES 1, 4, 5 and 6

MONTREAL MARRIAGES

COHEN-KAPOROVSKY

The marriage of Miss Marilyn Joyce Kaporovsky, daughter of Mr. and Mrs. Nathan Kaporovsky, 6284 de Vimy Avenue, to Baruch Cohen, son of Mr. and Mrs. Morris Cohen, 400 Harris Street, was solemnized at the Young Israel Synagogue, on December 11, at six o'clock. Rabbi Mendell Lewittes officiated, assisted by Cantor Z. Halpern. The bride, given in marriage by her parents, was gowned in white peau de soie. Fashioned with a tight, fitted bodice, with a round neckline, and long sleeves, the full bouffant skirt terminated in a long train. Her veil of tulle illusion was held in place by a crown of seed pearl beads; and she carried a white prayer book, adorned with white and mauve orchids. Mrs. Morris Kaporovsky, sister-in-law of the bride, as matron of honour, wore a pale pink peau de soie gown, having a round neckline, short sleeves and full skirt. She had a matching pink veil, held by a large rose; and carried a cane composed of pale pink carnations. Misses Phyllis Letichevsky and Tammy Letichevsky, cousins of the bride, were bridesmaids. They wore gowns of pink chiffon, designed with fitted bodices, and round necklines; short sleeves, and full skirts. They had rhinestone tiaras, and carried canes of pink carnations. David Cohen, brother of the groom, acted as best man. The ushers were: Ely Cohen, and Abe Cohen, brothers of the groom; Morris Kaporovsky, brother of the bride; Michael Letichevsky and Isaie Light, cousins of the bride; Mendy Waxman, Stanley Polsky, Rubin Shulman, Samuel Myerson and Gerry Jamensky. Standards of white pom-poms and pink ribbons, arranged with greenery, decorated the Synagogue and hall. Mrs. Kaporovsky, mother of the bride, received in a pale pink sheath, made with a V-neckline and short sleeves; and had a pink satin and feathered hat of matching colour. Mrs. Cohen, mother of the groom, was in a pale pink peau de soie gown, made with a square neckline, short sleeves and straight skirt; and she had a hat of matching colour. They each had a corsage of mauve orchids. Mr. and Mrs. Baruch Cohen spent their wedding trip at the Seville Hotel, in Miami Beach, Florida, the bride travelling in a white, two-piece knitted suit, under a white mohair coat, and a corsage of white orchids. They have taken up residence at 5265 Prince of Wales Avenue. Here for the marriage were: Professor J. M. Letiche, of Berkeley, Calif.; Mr. and Mrs. S. Kaporovsky, and Mr. and Mrs. H. Diamond, all of Toronto, Ont.; Mr. and Mrs. J. Diamond and Issie Diamond; Bernard Diamond, and Sheldon Diamond, of London, Ont.; Mrs. C. H. Weintraub, and Miss Sorell Weintraub, of Bronx, N. Y.; Mr. and Mrs. D. Lotner and Miss Bessie Lotner, of Ottawa, Ont.; and Mr. and Mrs. Charles Cohen, of Detroit, Mich.

ELLENBOGEN-FEINZIG

The marriage of Miss Karla Feinzig, daughter of Mr. and Mrs. Leonard Feinzig, of Boston, Mass., to George Ellenbogen, son of Mr. and Mrs. Max Ellenbogen, 4555 Draper Avenue, took place at the home of the bride's parents, on December 18, at half-past two o'clock, Rabbi A. Halpert officiating. The bride, given in marriage by her father, wore a ballerina-length gown of light beige chiffon and lace. It was designed with a tightly-fitted bodice, square neckline, short sleeves and full skirt. Her short veil of tulle illusion was held in place by a beaded crown; and she carried a nosegay of white carnations. Mrs. Feinzig, mother of the bride, was in a light green, wool, lace dress, made with a round neckline, three-quarter-length sleeves, and sheath skirt. Her hat was of matching material. Mrs. Ellenbogen, mother of the groom, wore a beige-mink-coloured lace sheath, with a square neckline and short sleeves; and a cummerbund of mink-coloured satin. She wore a multi-coloured petal hat. They had corsages of white orchids. Mr. and Mrs. George Ellenbogen spent their wedding trip in Quebec City, the bride travelling in a brown two piece suit; and a corsage of white orchids. They have taken up residence in Boston, Mass. In Boston for the marriage were: his parents; and Mr. and Mrs. H. Berman, 202 Villeneuve Street West; Mr. and Mrs. A. Laxer, 5996 Terrebonne Avenue; and Mr. and Mrs. M. Laxer, 4357 Draper Avenue.

(Resort Advertisements are on Pages One, Four, Five and Six)

TORONTO BIRTHS

Born, to Mr. and Mrs. Reuben Bernatt (nee Marlene Kerbel), 23 Lascelles Boulevard, on December 14, at New Mount Sinai Hospital, twin daughters, Barbara Nina and Cathy Heane; granddaughters of Mr. and Mrs. A. Kerbel, 7 Meadowbrook Avenue; and of Mr. and Mrs. A. Bernatt, 3894 Bathurst Street.

Born, to Mr. and Mrs. Sydney Feld (nee Shirley Rosenberg), 85 Hove Street, on December 20, at the New Mount Sinai Hospital, a son, Lorne Randall; brother of Phillip Michael, aged three and one-half years; and Steven Elliott, two and one-half years; grandson of Mr. and Mrs. Max Rosenberg, 85 Hove Street; and of Mr. and Mrs. Joseph Wexler, 81 Henry Street. Mr. and Mrs. N. Weinroth, 52 Roberta Drive, uncle and aunt, are the godparents. Harry Kirshenblatt, 61 Viewmount Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Robert Levine (nee Mindy Ely), 12 Harlock Avenue, on December 27, at the New Mount Sinai Hospital, a son, Glen Michael; brother of Susan Debbie, aged two and one-half years; grandson of Mrs. Polly Levine, 37 Sultana Avenue; and of Mr. and Mrs. A. Ely, 274 Viewmount Avenue.

Born, to Mr. and Mrs. Morton Donsky (nee Rhoda Dolman), 14 Model Avenue, on December 27, at the New Mount Sinai Hospital, a son, Sheldon Alan; brother of Farley, aged one and one-half years; grandson of Mr. and Mrs. M. Dolman, 14 Model Avenue; and of Mr. and Mrs. M. Donsky, 16 Model Avenue.

Born, to Mr. and Mrs. Edward Eisen (nee Rhoda Bederman), 3892 Bathurst Street, on December 24, at the North York Branson Hospital, a son, Stephen Mark; grandson of Mr. and Mrs. Morris Bederman, 84 Ranee Avenue; and of Mr. and Mrs. Isaac Izen, 6 Graymar Avenue.

TWO EX-INMATES

(Continued from Page One)

cludes a room devoted mainly to documentation of the abhorrent medical experiments Nazi doctors performed on hapless prisoners.

Dr. Mueller and Mr. Falconer (the latter was captured on a sabotage mission behind the German lines in Tunisa) pointed to the windows of their cells. And Mr. Falconer recalled the day they were moved to another building that had been the prison bordello.

"The first thing we did," he said, "was to exorcise the building. Pastor Niemoller did it for the Protestants and Neuhaeusler for the Catholics."

FIFTY ISRAELI INTELLECTUALS

(Continued from Page One)

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TORONTO MARRIAGES

GOLDBERG-MALKIN

The marriage of Miss Sheila Honey Malkin, daughter of Mr. and Mrs. David Malkin, 588 Glengrove Avenue, to Gerald Goldberg, son of Mr. and Mrs. Morris Goldberg, 10 Denbigh Crescent, was solemnized on Thursday, September 8, at six o'clock, at Torath Emeth Synagogue, by Rabbi M. Ochs, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. She wore a gown of white net over satin, designed with an Empire bodice of Alencon lace; a sweetheart neckline and short sleeves, with a bouffant skirt; and panels of net and lace were draped from the shoulder-line. A tiara of sequins and pearl beads held her fingertip-length, silk illusion veil; and she carried a white prayerbook, with pink and white carnations; and a mauve and white orchid. Miss Dorothy Goldberg, sister of the groom, was the maid of honour, in a yellow taffeta gown, with a scooped neckline; and bell-shaped skirt. She had a matching headpiece; and carried a nosegay of white and yellow roses. Carolyn Starkman, cousin of the groom, was the flower girl. She wore a white and pink organdy dress, with a flared skirt; and cap sleeves; and a large bow tied at the back. She had a matching headband and carried a nosegay of pink and white roses. Alan Tytel was the best man. The ushers were: Arnold Morrison and Arthur Edelson, cousins of the bride; Bernard Kamin, cousin of the groom; Harvey Klein, Spencer Berg, and Morris Goldhar, Stephen Goldberg, the groom's brother, was ringbearer. A dinner followed at the synagogue. Mrs. Malkin, mother of the bride, wore a cocktail gown of blue silk organza over taffeta, with a fitted bodice; and with a scooped neckline, and cap sleeves; and a taffeta panel bow at the back, which extended to the hemline. She had a matching headband; and had a corsage of white, pink and blue roses. Mrs. Goldberg, mother of the groom, wore a blush-pink chiffon sheath, with a matching satin underskirt; shirred bodice; and scooped neckline. She had a matching headband; and a corsage of white and pink roses. Mr. and Mrs. Gerald Goldberg spent their wedding trip in California. The bride travelled in a mauve woollen suit and a white hat. They will reside at 46 Saranac Boulevard. Here for the wedding were: Mr. and Mrs. S. Starkman, Mr. and Mrs. E. Stark, and daughter, Sandy; and I. Hootner, all of Detroit, Mich.; Mrs. Ethel Kunner, of Belleville, Ont.; Mr. and Mrs. J. Goodman, and Donna and Henry, all of Kingston, Ont.; Mr. and Mrs. M. Sher, of Port Hope, Ont.; Mrs. J. Alter, of St. Catharines, Ont.; Mr. and Mrs. J. Glover, of Oshawa, Ont.; Mr. and Mrs. M. Scharf, and Janeva and Myra, all of Denver, Colorado; Mrs. J. Shapero, and Mr. and Mrs. I. Goldman, all of Buffalo, N. Y.

MONTREAL MARRIAGES

KLEINHANDLER-SEIDMAN

The marriage of Miss Evelyn Seidman, daughter of Mrs. Rose Seidman, 4729 La Peltrie Street, and the late Abe Seidman, to Jay Kleinhandler, son of Mr. and Mrs. S. Kleinhandler, of Bronx, N. Y., took place at 1215 Van Horne Avenue, on December 25, at half-past twelve o'clock. Dr. Chaim N. Denburg, Rabbi, officiated. The bride was given in marriage by her uncle; I. Seidman; and her mother. She was gowned in white peau de soie, fashioned with a tight, fitted bodice, made with a round neckline and long sleeves; and full skirt. Her short veil of tulle illusion was held in place by a crown of glass and seed-pearl beads; and she carried a bouquet of white orchids and stephanotis. Mrs. Irwin Schwartz, sister of the groom, as matron of honour, wore a ballerina-length gown of royal-blue peau de soie, with a matching headdress. She carried a cascade bouquet of pink carnations. Shelley Donna Hyatt and Barbara Shrier, cousins of the bride, were flower girls, dressed in blue nylon dresses, with full skirts. They carried baskets of rose petals. Bernard Seidman, brother of the bride, acted as best man. Howard Shrier, cousin of the bride, was page boy. Pink and white carnations and gladioli, arranged with greenery, decorated the Synagogue and hall. Mrs. Seidman, mother of the bride, received in a blue brocaded sheath, made with a round neckline, under a matching jacket, having three-quarter-length sleeves. She wore a hat of matching material. Mrs. Kleinhandler, mother of the groom, was in a lavender-toned peau de soie sheath, made with a square neckline, short sleeves; and hat of matching material, both having corsages of mauve orchids. Mr. and Mrs. Jay Kleinhandler spent their wedding trip at the Laurels Country Club, at Monticello, N. Y. They have taken up residence in New York. Here for the marriage were: his parents; and Mr. and Mrs. Irwin Schwartz, of New York; and Mr. and Mrs. B. Libling, and Michael, of Trenton, Ont.

SHULMAN-MINSKY

The marriage of Miss Annabelle Minsky, daughter of Mr. and Mrs. Harry Minsky, 8516 Wisemai Avenue, to David Shulman, son of Mr. and Mrs. Ben Shulman, 3648 St. Lawrence Boulevard, took place at Chevra T'Hilim Synagogue, on December 18, at six o'clock. Rabbi M. J. Werner officiated, assisted by Rabbi M. Cohen, and Cantor W. Fishman. The bride, given in marriage by her father, was gowned in white peau de soie. The fitted bodice was fashioned with a scooped neckline and long sleeves; and the full skirt terminated in a chapel train. Her short veil of tulle illusion was held in place by a crown of seed pearl beads; and she carried a prayer book adorned with mauve orchids. Miss Shirley Minsky, sister of the bride, as maid of honour, wore a ballerina-length gown of mauve peau de soie, having a square neckline, and full bouffant skirt. She had a sequin tiara and carried a cascade bouquet of yellow carnations. Irving Shulman, brother of the groom, acted as best man. The ushers were: Raymond Rubenstein, Martin Potashner, Jack Sostak, Sydney Brun, Philip Wax, Saul Yinger, Harold Vineberg, and Edward Grossbord. Neil Tock was page boy. Standards of mauve, yellow and white pom-poms and carnations, arranged with greenery, decorated the Synagogue and hall. Mrs. Minsky, mother of the bride, was in a mauve, satin, sheath gown, designed with a draped front, and having a V-neckline, and cape sleeves; and had a matching flowered hat. Mrs. Shulman, mother of the groom, was in a mauve satin sheath, having a bustle at the back, and made with a square neckline, and short sleeves. Her hat was of matching colour. They both had corsages of mauve orchids. Mr. and Mrs. David Shulman spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride travelling in a gray wool knit suit; and a corsage of mauve orchids. They have taken up residence in Victoriaville, Que. Here for the marriage were: Mrs. Anne Feldman and A. Metzger, both of New York.

Follow The Sun To The South!

SEE PAGES 1, 4, 5 and 6

(Resort Advertisements are on Pages One, Four, Five and Six)

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Follow The Sun To The South!

SEE PAGES 1, 4, 5 and 6

Maritimes Section

MONTREAL ENGAGEMENTS

Mr. and Mrs. Ben. Ozdoba, 5180 Dalou Avenue, announce the engagement of their daughter, Miss Eleanor Ruth Ozdoba, to Norman Gottlieb, son of Mrs. H. Gottlieb, 4977 Plamondon Avenue, and the late Harry Gottlieb. The marriage will be solemnized on June 18, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, by Dr. Chaim N. Denburg, Rabbi.

Mr. and Mrs. Abraham Katz, 4543 Wilson Avenue, announce the engagement of their daughter, Miss Esther Katz, to Marvin Green, son of Mr. and Mrs. Jack Green, 757 Bloomfield Avenue. The marriage will take place on June 11, at Shevat Achim Synagogue, Rabbi Joseph Grunblatt officiating.

Mr. and Mrs. Maurice Kaufman, 4929 Cumberland Avenue, announce the engagement of their daughter, Miss Kay Rosalind Kaufman, to Edward Salpeter, son of Mr. and Mrs. Nathan Salpeter, 6088 Hutchison Street. The marriage will take place in December, 1961.

Mr. and Mrs. Nathan Cherow, 6667 DeVimy Avenue, announce the engagement of their daughter, Miss Miriam Cherow, to Dr. Morton Allan Kapusta, son of Mr. and Mrs. Moe Kapusta, 4615 Michel Bibaud Street. The marriage will take place on April 16, at Adath Israel Synagogue, Rabbi Charles Bender officiating. Dr. Kapusta is a graduate of McGill University. He interned at the Jewish General Hospital, and is at present in residence at the Royal Victoria Hospital. He was a winner of the Woods Gold Medal in 1959 at McGill University, on graduation from the Faculty of Medicine.

Mr. and Mrs. Ben Kahn, 4692 Kent Avenue, announce the engagement of their daughter, Miss Ellen Rona Kahn, to Israel Shmukler, son of Mr. and Mrs. Harry Shmukler, 4743 La Peltrie Street.

The engagement of Miss Sheila Shulman, daughter of Mrs. Lily Shulman, 3795 Linton Avenue, and the late Frank Shulman, to Melvyn Kaufman, son of Mr. and Mrs. Harry Kaufman, 5382 Hutchison Street, is announced.

Mrs. J. W. Paton, Connaught Avenue, Halifax, N.S., entertained at the Lord Nelson Hotel, in honour of Miss Barbara Brown, daughter of Mr. and Mrs. Israel Brown, of Boston, Mass., the fiancee of her son, Harry M. Paton, whose marriage will take place on January 15, in Boston. The parents of the groom-to-be were present; with Mrs. Ruth Wilansky and daughter, Eleanor, of Bethlehem, Pa., the house guests of Mr. and Mrs. Paton. Mrs. P. M. Levine and Mrs. G. Presman, of Fredericton, N.B., and Mrs. Jack Levine, of Saint John, N.B., were present.

Dr. Aaron Shane, Kingsford Apartments, Halifax, N.S., aged sixty-six years, died on Friday, December 9. He is survived by his wife; and two daughters: Mrs. Leo Chernin, of Glace Bay, N.S.; and Mrs. Lester Pink, of Yarmouth, N.S.; four grandchildren; three brothers: Alex; and Samuel Shane; and Leonard Shane, of Yarmouth. The funeral service was held from Beth Israel Synagogue. Burial was at Beth Israel Cemetery. He had been practicing optometry since 1914 and had offices in Bridgewater and Shelburne; and had lived for some time in Yarmouth.

Miss Judith Levine, daughter of Mr. and Mrs. Michael M. Levine, 10 Inglewood Drive, Halifax, N.S., spent the holiday season with her uncle and aunt, Dr. and Mrs. Daniel Solomon, of Sunbury, Pennsylvania. Miss Levine is a school teacher in Commack, Long Island, N.Y.

Canadian Friends of the Hebrew University, in Halifax, N. S., met at Shaar Shalom Synagogue. Earle H. Goldberg is the president. The guest speaker was a thirty-five-year-old Canadian, Arieh Yaari, who fought with the Haganah in the Israel war of independence. He was a founder of a defence settlement bordering the Gaza Strip. Mr. Yaari is on a six-week tour of Canada for the Hebrew University of Jerusalem. After serving in the first brigade during the Galil and Negev campaigns in 1948, Mr. Yaari and three other pioneers established a defence settlement. His main interests are sub-tropical horticulture, and school organization. He worked in immigration camps for the Hebrew University's adult education centre; at Kibbutz seminars; and as a youth emissary to Canada, where he directed two summer camps for Zionist Youth, and was a youth director at the YMCA. A native of the Eastern Townships, Mr. Yaari is a science graduate of Bishop's University, and an Arts graduate of McGill University. He was a lieutenant in the Canadian Army.

Meadames Max Forman, and Jack Newman, of Halifax, N.S., entertained at a luncheon at the Lord Nelson Hotel in honour of Miss Barbara Brown, and her mother, Mrs. Israel Brown, of Boston, Mass. Miss Brown is the fiancee of Harry M. Paton, son of Mr. and Mrs. J. W. Paton, Connaught Avenue, Halifax, N.S., whose marriage takes place on January 15, in Boston. After their marriage they will reside in Halifax.

(Resort Advertisements are on Pages One, Four, Five and Six)

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MONTREAL MEETINGS

● BETH EL ●
Synagogue: C. Bezalel Sherman, director of cultural and community activities of the Labor Zionist Organization of America, will discuss "The Third Generation" on January 29, at 8.30 p.m., part of the "Program of the Month" series. A member of the board of directors of YIVO, the Yiddush Scientific Institute, Mr. Sherman is an authority on Jewish life in this country and abroad; written a variety of books and articles; won the Le Med Award; and a Jewish Book Council of America Award. He is a member of the American Sociological Society; and on the editorial board of "The Jewish Frontier". Leonard Cohen, is chairman of the adult education committee. Tickets from the office, 1000 Lucerne Road. Committee members are Mr. and Mrs. V. Yossem, Abe Kooperstock, Julius Rosenblum and Irwin Frankel.

"Help Wanted", at the Sisterhood general meeting on Wednesday, January 11, at 1.30 p.m., in the community hall. Members of the cast are Mesdames B. Bloom, M. Greenspon, M. Kaporovsky, I. Klar, A. Raymond, L. Rappaport, P. Shaeffer, A. Steinman, L. Schwartzman and L. Neftin. A discussion period will follow. Mrs. David Roth, the wife of Rabbi Roth, will report on the conference here of the Union of Orthodox Jewish Congregations, Montreal Chapter. Refreshments will be served; friends invited. Mesdames S. Bottler, M. Daniels, and S. Finestone, are conveners; R. Daniels, I. Marks, and M. Minkoff, chairmen of hostesses; M. Drimer, M. Merlin, and N. Takefman, chairmen of refreshments. On Sunday, January 8, the Brotherhood Breakfast Forum Series presents Dr. J. D. Fieldman, on "Jacob Isaac Segal — The Poet Of Hassidism",

● CHEVRA KADISHA ●
Bnai Jacob Synagogue, David Roth, Rabbi: William David, son of Mr. and Mrs. Harry Rabow, 6685 Macdonald Avenue, will be called to the Reading of the Torah on Saturday, January 14, for his bar-mitzvah. The Drama Workshop of the Jewish Junior Welfare League will present their play,

● ADATH ISRAEL ●
Synagogue, Charles Render, Rabbi: Stephen, son of Mr. and Mrs. Issie Hercy, 633 St. Germain Avenue, will be called to the Reading of the Torah, on Saturday, January 7, in celebration of his bar-mitzvah. The Congregation, with the Sisterhood and the Men's Club, invites friends to hear Dr. Michael Brecher, professor of political science, at McGill University, and author of "The Struggle For Kashmir"; and "Nehru, A Political Biography", on Tuesday, January 10, at 8.30 p.m.; topic: "Israel And Afro-Asia". In charge are: Joel Sternthal, Norman J. Trehub, and Mrs. Wolfe Ordower. The first public speaking contest of pupils of Adath Israel Hebrew High School, sponsored by the Men's Club, will take place on Sunday, January 8, at 10 a.m. The Samuel D. Gameroff trophy will be awarded. The judges will be Rabbi Bender, Marvin Gameroff and John J. Gollieb. The Men's Club will be host to the Shaare Zion Men's Club, on Sunday, January 15; in charge, are Abe Ballington and Harry A. Starr.

● PIONEER WOMEN ●
is sponsoring Histadrut Day on January 9, in honour of its fortieth anniversary, at 8:30 p.m., at the Mount Royal Hotel, presenting as guest speaker Rabbi Aaron Decter, of Philadelphia, Pa. He has made eleven post-war visits to Europe and Israel. During World War II he served as a chaplain in England, France, Holland, Belgium, and in Germany where he observed at first hand the problems of the Jewish survivors in the D. P. Camps. He was elected national secretary of the American Committee for the Writers Center in Israel; is a former editor and publisher of "Israel Speaks"; is honorary president of the Philadelphia Council of Histadrut, and national director of Histadrut Associates; is a member of the national executive bodies of the Rabbinical Assembly of America; Histadrut Ivrit; and League for Religious Labor in Israel. Rabbi Decter was a delegate to several World Zionist Congresses and to the American Jewish Conference; has contributed to the English Jewish and Zionist periodicals, and to the daily press. The executive met at the home of the Montreal president, Mrs. M. Hersh, 203 Dresden Avenue.

● SHOMRIM LABOKER ●
Beth Yehudah-Shaare Tefillah, Dr. Chaim N. Denburg, Rabbi: Elliot, son of Mr. and Mrs. J. Levine, 4725 Vezina Avenue, will be called to the Reading of the Torah, honouring his Bar-Mitzvah, on January 7. Talmud Group, led by the Rabbi, has these: M. Wiseman, B. Finestone, M. Atlas, S. Herzl, S. Gershuni, L. Shatzman, R. Brettschneider, M. Lewis, H. Olishansky, A. Machlovitch, A. Tarasofsky, Z. Small, I. Petrushka, H. Price, M. Bresner, N. Kroll, D. Friedman, S. Maislin, A. Hersh, S. Furstman, I. Shivilenko, H. Segal, D. Levine, S. Lewis, P. Fleet, E. Pekeles, D. Fruchter, J. Rosenstein, H. Cooperman, A. Zaklos. Adult Education Institute will resume Hebrew Classes on January 9 at 7.30 and 8.30 p.m., respectively. Rabbi and Mrs. Denburg head the Mishnah Study Group which commences its second semester on January 9, at 8.30 p.m. New members welcome. Sunday morning funtime with Malka Katz, assisted by Nancy Kahn and Shirley Olishansky, meets January 8, at 9.30. Women's Group chairman is Mrs. S. Gordon, RE. 8-7787.

● SPANISH AND PORTUGUESE ●
Synagogue, Rabbi, Dr. Solomon Frank: Hirsh Daniel, son of Dr. and Mrs. Max Cohen, 4947 Lacombe Avenue; and Rubin Walter, son of Mr. and Mrs. Charles Fogel, 4696 Maplewood Avenue, will be called to the Reading of the Torah on January 7. A general meeting of the Sisterhood will be held on Tuesday, January 10, at 1.00 p.m. The programme will feature a colour film presentation by KLM Royal Dutch Air Lines, entitled "A Trip To Europe And Israel". Luncheonette; door prizes. Conveners are: Mesdames J. Erdrich and M. Markowitz. A general meeting of the Young Adult Group will be held at the Synagogue on Wednesday, January 11, at 8.30 p.m. The guest speaker, Judge John O'Meara, of Court of Sessions, will speak on "Some Phases Of Criminal Justice"; Refreshments, dancing. Louis Cohen and Miss Hannah Deutch are conveners.

● TEMPLE EMANU-EL ●
Dr. Harry J. Stern, Rabbi: January 6, at 8.15 p.m., annual Sisterhood Sabbath will hear Dr. Stern speak on "The Legacy Of Henrietta Szold." Mesdames Stanley Marah, Peter Zinman, Bernard Isaacs, Louis Pont, Reuben Ginsberg, Gaston Albright, Charles H. Goldstein will take part. Saturday, at 11.30 a.m., sermonette. For a Kiddush reception hostesses will be: Mesdames Gaston Albright, Henry Benjamin, Louis J. Cohen, Irvin Gertsman, Reuben Ginsberg, Paul Levee, David H. Lisser, Isadore Morrell, George Rauch, Samuel Schwartz, Mark Stein, Peter Zinman. At the Sisterhood donor luncheon on January 10, the "Queen For A Day" will be chosen for the wardrobe donated by Holt, Renfrew Company.

● TEMPLE BETH SHOLOM ●
Paul Liner, Rabbi: Services, January 6, at 8.15 p.m.; sermon, "Exodus". Zav, son of Mr. and Mrs. Irwin Levinson, 6557 Glencrest Avenue, will be called to the Reading of the Law in observance of his Bar-Mitzvah. Oneg Shabbat will follow. Last week Mrs. Aaron Genser, Wolf Friedman, George Greenspan, Seymour Hollander, Lewis Sherwin, Murray Rudman, Thomas Salonin, Jack Schneider took part. On January 8, at 10.15 a.m., the Breakfast Club guest speaker will be Irving Popper, on "The Creation Of The Israeli Merchant Marine".

● SHEVET ACHIM ●
D'beth Abraham Synagogue, Joseph Grunblatt, Rabbi: The Sisterhood meets on January 9, at 8.15 p.m. Mrs. H. Ancel, will give a reading. Mrs. I. Scharf will preside. The hostesses will be Mesdames A. Bresaler, and A. Cohen.

● KEREN HATARBUT ●
memorial meeting to honour the great Hebrew poet, Yaakov Kahan, who died recently in Israel, will be held on January 9, at 8.30 p.m., in Chevra Kadisha Synagogue. Shmuel Meiri, Israeli educator who is the emissary to Canada of the Department of Youth and Chalutziuth of the World Zionist Movement, will speak. Miss Yonah Zehavi, of the Israeli Consulate General, will recite from Yaakov Kahan's poetry. J. Cantor, chairman of the adult education committee, will be chairman. Admission free. All who understand Hebrew are welcome.

● JEWISH CONVALESCENT CENTRE ●
Marcovitch and Schneider Group met at the home of Mrs. I. Opolsky, 4916 St. Urbain Street. Mrs. G. Schneider, president, presided. A get-well wish was expressed for Mrs. M. Tiger. Mrs. N. Finkel won the raffle, and gave a donation. The annual money shower will be held on Monday, January 16, at 8 p.m. Bnai Jacob Synagogue. Mesdames G. Schneider is convener; H. Schneider and D. Cohen, co-conveners.

● AGUDIST WOMEN ●
Lecture meeting, under the leadership of H. Biberfeld, will take place at the home of Mrs. B. Pollack, 6247 Lennox Avenue, on Monday, January 9, at 8.30 p.m.

● BETH HAMEDRASH ●
Hagadol Sisterhood meets on January 10, at 8.30 p.m. A travelogue on Israel and Europe will be presented by KLM Air Lines. Friends invited. The chairman will be Mrs. G. Merovitz; Mrs. S. Ember, in charge of refreshments. The president is Mrs. Moe Vineberg.

● HOSPITAL OF HOPE ●
Unit meeting on January 9, at 2.00 p.m. is: Goodwill-Leonard Breger, at the home of Mrs. S. Klinger, 3918 Carleton Avenue. Unit meeting on January 10, at 2.00 p.m., is: I. J. Borrin, at the home of Mrs. J. Obront, 2850 Van Horne Avenue. Unit meeting on January 11, at 2.00 p.m., is: Baker-Kolker, at the home of Mrs. T. Malcoff, 4200 Bouchette Avenue. Unit meeting on January 12, at 8.00 p.m. is: Hesha Berson and Rose Moss, at the home of Mrs. H. Schachter, 6809 De Vimy Avenue. Sara B. Stein Unit meets at the home of Mrs. A. Gurvitch, 4747 Carlton Avenue, on January 10, at 8.00 p.m.; Chaim Revzen Unit, at the home of Mrs. S. Band, 6140 Durocher Avenue, on January 12, at 8.00 p.m.

● ZEIREI AGUDATH ISRAEL ●
lecture meeting, at the home of Alex and Irving Spira, 631 de l'Epee Avenue, is on Friday, January 6, at 8.30 p.m. Rabbi A. D. Niznik will lecture. All friends invited. Fred Pfeiffer is chairman.

● FEDERATION ●
Of Jewish Community Services: A new building will house the Montreal Hebrew Old People's and Sheltering Home on a recently acquired land site in Cote St. Luc, it was announced by Alex Schneiderman, president of the Home; and Edward Barkoff, president of Federation. Samuel Moskovitch, Q. C., will be chairman of the fund campaign for $3,500,000 for the new Home, on April 17 to May 2. Mr. Moscovitch is a former campaign chairman of the Combined Jewish Appeal; was the founder-chairman of the Council of Jewish Health Agencies; is a past president of Bnai Brith District One; past-president of the Montefiore Club; vice-president of the Hebrew Old People's Home; member of the board of trustees of Federation. The Montreal Hebrew Old People's Home was founded in 1910 and has been located in its present building on Esplanade Avenue since 1928. The new Home will house up to three hundred residents. There are one hundred and forty-one in the present building, and a long waiting list.

● PYTHIAN SISTERS ●
Mount Carmel Temple Number Eight: At the home of Mrs. C. Phizicky, 5709 Wavell Road, officers elected were: Mesdames H. Wexler, past-president; M. Rubenovitch, president; R. Frankel, J. Raskin, S. Kraus, A. Kader, L. Farovitch, G. Goldfarb, A. Richler, I. Goodman, C. Phizicky, H. Wexler and D. Kader.

● CYSTIC FIBROSIS ●
of Quebec Inc., Esther Percher Group, is open for membership in the Park Extension area, for young women between the ages of twenty-five and thirty-five years. Call Mrs. A. Eichenbaum, at CR. 1-7971. A meeting will be held on January 10, at 8.30 p.m., at the home of Mrs. H. Zwecker, 8642 Birnam Avenue. Mrs. S. Goodman will preside.

CLASS IN COOKERY

POPPY SEED COOKIES

one-half cup or one-quarter pound shortening
two eggs
one teaspoon salt
two and one-half cups flour
one-half cup sugar
one teaspoon lemon juice
one and one-half teaspoons baking powder
one-half cup poppy seeds

Blend shortening and sugar, and add eggs, one at a time, mixing after each one. Add lemon juice. Sift the flour, baking powder, and salt together three or four times. Add the poppy seeds to the flour mixture. Add the flour mixture to the first mixture, and blend. Roll out the dough on a pastry board to a one-quarter-inch thickness, and cut with a fancy cookie cutter. Grease the cookie sheets lightly with shortening, and bake for twenty minutes, or until very lightly brown, at 350 degrees.

Mrs. Pauline Shapero,
261 Vaughan Road, Toronto.

DROP COOKIES

two-thirds cup shortening
one cup brown sugar
two eggs
two tablespoons milk
two cups flour
one-quarter teaspoon soda
one-quarter teaspoon salt
one-half teaspoon vanilla
one and one-half cups chopped nuts
one teaspoon baking powder

Sift dry ingredients. Cream shortening, add sugar gradually, beating between additions. Add beaten eggs. Add dry ingredients alternately with the milk. Mix in chopped nuts. Add vanilla. Drop dough in small spoonsful onto a buttered baking sheet, spacing to allow for spreading. Cakes will be more uniform in size if they do not touch in baking. Bake at 375 degrees until golden brown.

Mrs. S. Schwartz,
5891 Hutchison Street, Montreal.

★

Sabbath Candles will be kindled on
Friday, January 6, at 4.16 p.m., in Montreal
Friday, January 6, at 4.40 p.m., in Toronto
Friday, January 13, at 4.24 p.m., in Montreal
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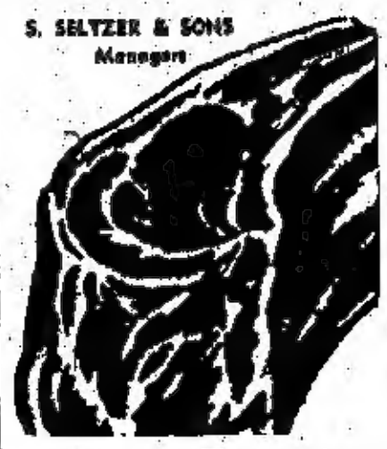

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DOROTHY ELIZABETH DRAPER of the City of Montreal, Province of Quebec, Canada will apply to the Parliament of Canada at its present, next or following session thereof, for a Bill of Divorce from her husband EDWIN GEOFFREY DAVIES, Schoolmaster, of the City of Montreal, Quebec, on the ground of adultery.

Montreal, June 11th, 1960.
ROSA E. GUALTIERI,
946 Notre Dame St., W.,
Montreal, Quebec.
ATTORNEY FOR PETITIONER

57

THE HEINZ CHEF SUGGESTS THIS WEEK

HEINZ TOMATO SOUP

Here's a blend of all that's good . . . plump, sun-drenched Aristocrat tomatoes, sweet, thick country cream, choice spices. You'll find their flavour captured in Heinz Tomato Soup. Buy some soon. Made without meat or any meat ingredient whatsoever.

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THE HEINZ EIGHT MEATLESS SOUPS

Social Notes—Toronto

Mr. and Mrs. Ernest de Groot, of London, England, spent a few days here and were entertained by Mr. and Mrs. Earle M. Pullan, 92 Coldstream Avenue, going on to Montreal, Que.

Dr. and Mrs. Abraham Brodey, 64 Ava Road, will leave shortly for a holiday in Venice, Florida.

Mr. and Mrs. Morris Zimmerman, 35 Roseneath Gardens, and Harvey, aged sixteen years; Barry, thirteen; and Cindy, six, visited friends and relatives in New York for a week during the holiday season.

Mr. and Mrs. Herbert Weinstein (nee Audrey Marian Cutler, formerly, of Toronto), of Lynn, Mass., spent several days with her parents, Mr. and Mrs. Joseph Cutler, 210 Richview Road.

Mr. and Mrs. Saul Levine, 28 Saranac Boulevard, returned from a five-day holiday in Chicago, Ill.

Mr. and Mrs. J. Landsberg, 201 Glenholme Avenue, went by car to spend six weeks in Miami Beach, Florida.

Mr. and Mrs. H. Landsberg, 1060 Shaw Street, will spend two months in Houston, Texas, with their sons-in-law and daughters: Mr. and Mrs. Morris Neskar, and Rosalie, aged nine years; Bonnie, four; and Norman Barrie, two; and Mrs. J. Lafkowits, and Mark, six; Jeffrey, three; and Ellen Sue, four months.

M. Freesman, of Santiago, Chile, was here visiting his sister-in law, Mrs. B. Freesman, and her sons, Boris and George Freesman, 449 Whitmore Avenue, and his nephew and niece, Mr. and Mrs. C. Stal, 158 Searle Avenue.

Mr. and Mrs. A. (Gus) Watson, flew to Miami Beach, Florida, via T. C. A., where they are spending three weeks.

Mr. and Mrs. Bernard Freedman, and her mother, Mrs. M. Lougheed, all of 98 Walmer Road, are spending the winter at their home in Venice, Florida.

Mrs. Ann Williams, 103 McGillivray Avenue, and her brothers and sisters-in-law, Mr. and Mrs. Saul Freedman, 876 Avenue Road, and Mr. and Mrs. Max Freedman, 125 Shelbourne Avenue, are leaving for Van Nuys, and Los Angeles, Cal., via T.C.A. and T.W.A. where Mrs. Williams will spend three months, and Mr. and Mrs. Saul Freedman, and Mr. and Mrs. Max Freedman will spend one month. They will visit Mrs. Williams' son-in-law and daughter, Mr. and Mrs. Sidney Moskowitz, and Bleema, aged thirteen years; and Sheldon, ten; their nephews and nieces; Mr. and Mrs. Robert Devore, and Stewart, aged one year; and Mr. and Mrs. H. Seeder, and Cathy, one; and Steven, three weeks; all of Van Nuys; and Earl Freedman, a brother-in-law, of Los Angeles.

Mr. and Mrs. Bernard Kott, 1986 Bathurst Street, will be in Montreal, Que., for the marriage of Miss Sandra Aronovitch, daughter of Mr. and Mrs. A. Aronovitch, 6327 DeVimy Avenue, to Solomon Waldman, son of Mr. and Mrs. S. Waldman, 5817 Plantagenet Avenue, on January 8, at Young Israel Synagogue.

Neil, aged fifteen years; and his sister, Brenda, twelve, children of Mr. and Mrs. Ronald Sherman, 329 Albany Avenue, spent their holidays with their grandparents, Mr. and Mrs. H. Rosenbloom, of Montreal, Que.

Mrs. Irving Litvak, 17 Glenmore Boulevard, was in Montreal, Que., for the marriage of Miss Phyllis Doreen Rosenberg, daughter of Mr. and Mrs. Harry L. Rosenberg, 3782 Grey Avenue, to Leonard Zelnicker, son of Mr. and Mrs. Abraham Zelnicker, 5520 Victoria Avenue; all of Montreal, in the Ballroom of the Sheraton-Mount Royal Hotel.

Mr. and Mrs. J. Leibowitz, 608 Dufferin Street, and Mrs. M. Enushevsky, of Guelph, Ont., returned from Detroit, Mich., where they were present at a party in honour of the twenty-fifth wedding anniversary of Mr. and Mrs. Samuel Rose, of Detroit, Mich. They also visited Mr. and Mrs. Jack Ginsler; and Mr. and Mrs. Reuben Berman.

Mr. and Mrs. Peter Joel Miller, 61 Neptune Drive, spent their wedding trip at the Algiers Hotel, in Miami Beach, Florida. Mrs. Miller is the former Miss Joni Clausner, daughter of Mr. and Mrs. Alex Clausner, 1 Casino Court. Mr. Miller is the son of Mr. and Mrs. Barney Miller, 4885 Queen Mary Road, Montreal, Que.

Mr. and Mrs. Sydney Kreaden, 4910 Circle Road, Montreal, Que., spent several days with his brother-in-law and sister, Mr. and Mrs. Sydney Arbuck, 29 Stormont Avenue, who celebrated their twenty-fifth wedding anniversary. While here they visited with his brothers and sisters-in-law, Mr. and Mrs. John Kreaden, 19 Fraserwood Avenue; and Mr. and Mrs. Norman Kreaden, 331 Hillhurst Boulevard.

In Montreal, Que., for the bar-mitzvah of Irwin Michael, son of Mr. and Mrs. William J. Segal, 4538 Draper Avenue, who was called to the Reading of the Law, at Shaare Zion Synagogue, were: Dr. and Mrs. Norman Endler, 1208 Don Mills Road; and Mr. and Mrs. L. Zakuta, 14 Prince Arthur Avenue.

Here for the marriage of Miss Joni Clausner, daughter of Mr. and Mrs. Alex Clausner, 1 Casino Court, to Peter Joel Miller, son of Mr. and Mrs. Barney Miller, 4885 Queen Mary Road, Montreal, Que., which took place at Adath Israel Synagogue, were: his parents; and Mr. and Mrs. P. Sacks, brother-in-law and sister of the groom, and Stephen and Richard; Mr. and Mrs. A. Miller, Mr. and Mrs. H. Drymer, Mr. and Mrs. Joseph Kert, Mrs. Rose Pedvis, Mrs. S. Wienert, and Raymond Miller, and Audrey and Avrum, all of Montreal.

Mr. and Mrs. Maurice Schwartz, 660 Eglinton Street West; and Mr. and Mrs. S. Freedman, 121 Hove Street, will be in Montreal, Que., for the marriage of Miss Lorna Irene Williams, daughter of Mr. and Mrs. Maurice Williams, 587 Lansdowne Avenue, to Bernard Simcoe, son of Mr. and Mrs. Harry Simcoe, 493 Ninety-Sixth Avenue, L'Abord a Plouffe, on January 8, in the Normandie Room, of the Sheraton-Mount Royal Hotel.

Mr. and Mrs. Theodore Chester, 3792 Bathurst Street, spent their wedding trip in New York, and on a Caribbean cruise. Mrs. Chester is the former Miss Sophie Abraham, daughter of Mrs. Sally Abraham, 3792 Bathurst Street.

Mrs. James Fortus (nee Blanche Havelock, formerly of Toronto), of California, and daughter, Miss Harriet Fortus, are visiting the former's cousins, Mr. and Mrs. Stanley Diamond, 7 Holland Park Avenue, for two weeks.

Mr. and Mrs. John Michael Wiseman, 98 Lyons Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Wiseman is the former Miss Rhodalea Goldstein, daughter of Mr. and Mrs. Larry Goldstein, of Kitchener, Ont. Mr. Wiseman is the son of Mr. and Mrs. Morris Wiseman, of London, England.

Mrs. Channa Zymmowitz, of Ramat-Gan, Israel, is here visiting her mother, Mrs. Elfrieda Steinitz, 462 Oakwood Avenue; and her brother-in-law and sister, Mr. and Mrs. L. Frieberg, and Josephine, aged eight years, and Jack, four, 548 Rushton Road.

Mrs. Lorraine Simmons, 35 Ridelle Avenue, travelled via Trans-Canada Air Lines, to spend the holidays with her brother-in-law and sister, Mr. and Mrs. Edward Skolnick, and Howard and Sherry Lynn, of Cincinnati, Ohio.

Mrs. Morton Laufer, 680 Roselawn Avenue; with her sister-in-law, Honey Laufer, aged fourteen, daughter of Mr. and Mrs. Herman Laufer, 196 Glen Cedar Road; and her cousin, Alka Aiken, aged twelve, daughter of Mr. and Mrs. Harry Aiken, 17 Laurelcrest Avenue, left via Trans-Canada Air Lines to visit Mrs. Laufer's parents, Mr. and Mrs. Charles Dennis, and her grandmother, Mrs. Celia Beckerman, in Miami Beach, Florida.

Mr. and Mrs. David Usher, and Janice, Howard and Martin, 16 Erica Avenue, left via Trans-Canada Air Lines to spend a vacation in Miami Beach, Florida.

Mr. and Mrs. Harry Schwartz, 19 Heartstone Crescent, celebrated the second birthday of their son, Arthur Frederick; grandson of the late Mr. and Mrs. Avrom Ephraim Silverstein, and of Jacob Swartz, 84 Ridgevale Drive, and the late Mrs. Rose Swartz.

Miss Rochelle Kaeli, daughter of Mr. and Mrs. S. Kaeli, 34 Robbie Avenue, and the fiancee of Paul Finklestein, son of Mr. and Mrs. Morris Finklestein, 3877 Bathurst Street, was guest of honour at a linen shower, at the home of Mrs. Sidney Cohen, 36 Robbie Avenue. Here for the occasion was Miss Rese Zalenko, cousin of the bride-elect, of Detroit, Mich.

Mr. and Mrs. Samuel Titcher, who left recently for California, were honoured at a buffet dinner, at the home of Mr. and Mrs. Stanley Hiltz, 86 Alexis Boulevard. Assisting the hostess were: her mother, Mrs. E. Leibowitz, 585 Shaw Street, and her sister, Mrs. Jack Wainberg, 585 Shaw Street. Those present were: Mr. and Mrs. E. Leibowitz, Mr. and Mrs. Jack Wainberg, Mr. and Mrs. Josh. Newman, Mr. and Mrs. Joseph Leibowitz, Mr. and Mrs. Jack Leibowitz, Mrs. Kate Shapiro, M. Borlach, Mr. and Mrs. S. Leibowitz, Mr. and Mrs. M. Hiltz.

Miss Joan Freud, daughter of Mr. and Mrs. Hyde Freud, 89 Highland Hill Avenue, and the fiancee of Marvin Sokoloff, son of Mr. and Mrs. H. Sokoloff, 142 Marlee Avenue, was honoured at a dinner given by Mesdames J. Leibowitz, R. Goldstein, H. Leibowitz, great-aunts of the bride-to-be; and Mesdames J. Borovoy, J. Leibowitz, Joseph Leibowitz, Jack Leibowitz, Edward Leibowitz, M. Fromstein, and Annie Leibowitz, cousins of the bride-to-be. Mrs. Sarah Slipoy, grandmother of the bride-to-be, was present. Miss Joan Freud wore a beige and brown knitted suit; and had a corsage of Talisman roses.

Harvey, son of Mrs. Bella Langer, 26 Lippincott Avenue, and the late Morris Langer, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Kiever Synagogue. He is the brother of Harold Langer, aged twenty-three years; and Sheldon, seventeen; grandson of Mr. and Mrs. A. Kaiman, 109 Dunnison Avenue. A luncheon followed at the Synagogue. Mrs. Langer wore a royal-blue peau de soie dress, with a sheath skirt; sweetheart neckline; fitted bodice; and three-quarter-length sleeves. Seated at the head table with the above were Mr. and Mrs. W. Switzman. The blessing over the challah was asked by Mr. Kaiman. The head table was adorned with a composition of white and yellow chrysanthemums.

Mr. and Mrs. Max Kirsh (nee Eva Freedman), 390 Glenholme Avenue, celebrated the eighth birthday of their son, Harvey Eliot; brother of Gerald Cecil, aged two years; grandson of Mr. and Mrs. J. Freedman, 56 Rogers Road; and of Mr. and Mrs. L. Kirshenblat, of Wingham, Ont. Those present were: Mrs. Jack Kirshenblat, and Marvin, aged thirteen years, Deborah, eleven, and Janet, eight; Mrs. M. Stewart, and Raymond, aged eight years; Mrs. Max Groskof, and Phyllis, aged nine years, Cheryl, six, and Melany, one; Mr. and Mrs. Benjamin Berman, and Michael, aged nine years; Ann Fairbeasx, aged eight years; Sylvia Ackerman, aged eight years; and Mr. and Mrs. Mark Burke.

Abraham Margel, son of Mr. and Mrs. Leo Margel, 23 Denbigh Crescent, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Ahavas Achim Synagogue. He is the brother of Samuel, aged nine years. A Kiddush-luncheon followed the services. Mrs. Margel, mother of the bar-mitzvah boy, wore a deep blue, peau de soie gown; styled with a fitted lace bodice; and a sheath skirt. She had a purple orchid corsage. Seated at the head table with the above were: Mr. and Mrs. Joseph Margel, uncle and aunt, and Anna and Rachel; Murray Waitman, Samuel Shimkevitch, Mrs. Henry Grauer, and Alfred and Anne, of Montreal, Que.; Mr. and Mrs. Bernard Margel, and Saba, cousins. Tovia Dwosh asked the blessing over the challah.

Mr. and Mrs. Alex Arkin (nee Irene Wax), 22 Varna Drive, celebrated the sixth birthday of their son, Michael David; grandson of Mr. and Mrs. Isaac Wax, 647 College Street. The room was decorated with red and white streamers. The red and white birthday cake was trimmed with a cowboy motif. Those present were: Mr. and Mrs. Isaac Wax, 547 College Street; and Mr. and Mrs. Samuel Weln, of that address, and Esther Susan, aged four years; and Solomon Howard, two; Mr. and Mrs. Melvin Lerman, 149 Alexis Boulevard, and Arlene Francis, thirteen; and Barry, four; Mr. and Mrs. Marvin Friendly, 80 Neptune Drive, and John Ashley, four; and Steven, two; Mr. and Mrs. Gerald Jacobson, 42 Dombey Road, and Susan, four; and Deborah two; Janice, six, daughter of Mr. and Mrs. Edward Rose, 211 Acton Boulevard; Pamela, three, daughter of Mr. and Mrs. Norman Mekler, 117 Lippincott Street; Lindsay, six, son of Mr. and Mrs. Morris Lipton, 20 Varna Drive; and Laurel Dekler, aged six years.

Mr. and Mrs. J. B. Van Der Hout, 33 Harrison Road, and Mr. and Mrs. Irving Dennis, 7 Markdale Avenue, entertained at the former's home in honour of the sixteenth birthdays of their daughters, Judi Van Der Hout, and Joan Dennis, respectively. Mrs. Van Der Hout wore a green and blue, silk brocade gown; cut with a scooped neckline; and a bell-shaped skirt. Mrs. Dennis wore a pink, peau de soie gown; made with a bouffant skirt. Judi wore a floral print of black and crimson peau de soie. Her cousin, Joan Dennis, wore a white lace and satin dress, with a rose-coloured sash. One hundred and fifty guests were received. A midnight supper was served. A double birthday cake was designed like a playbill, "To My Fair Ladies, Judi and Joan". Present from out-of-town were: Joan Minden and Merle Carr, of Hamilton, Ont.; Ian Gerstein, of London, England, who is studying there; Joel Rose, cousin, of London, Ont.; Gary Kramer, of Sarnia, Ont.; and Melvin Herzog, of St. Catharines, Ont.

Mr. and Mrs. Barry E. Perlman, and their son-in-law and daughter, Mr. and Mrs. Marvin Goldman, all of 2 Ava Road, gave a cocktail party at their home in honour of the engagement of Miss Sarah Jane Feinberg, daughter of Rabbi and Mrs. Abraham L. Feinberg, 154 Old Forest Hill Road, to Gershon Hugh Growe, son of Mr. and Mrs. Walter Growe, 664 Briar Hill Avenue. Other guests present were: Mr. and Mrs. Norman Borins, Mr. and Mrs. Mac Goldman, Mr. and Mrs. J. Barney Goldhar, Mr. and Mrs. Fred Bookman, Mr. and Mrs. Michael Lawrence, Mr. and Mrs. David Eisen, Myer Perlman, Miss Beulah Kamin, Mr. and Mrs. Harold Siegal, Mr. and Mrs. Louis Lipman, Mr. and Mrs. Paul Rothstein, Mr. and Mrs. Gerald Sprackman, Mr. and Mrs. Steven Borins, Dr. and Mrs. A. Margulies, Miss Bonnie Lawrence, and her fiance, Allan Cooper; Mr. and Mrs. Ronald Golden, Misses Brenda Perlman, Karen Segal, Paula Luxenberg; Jack Zosky, Wayne Tanenbaum, David Perlmutter, Mr. and Mrs. David Levine, and Miss Ida Fishman, of Philadelphia, Pa. Dr. Jonathan Feinberg, brother of Miss Sarah Jane Feinberg, was unable to be present because he was on duty at the New Mount Sinai Hospital.

Miss Lorraine Gore, daughter of Mr. and Mrs. Joseph Gore, 54 Baycrest Avenue, and the fiancee of Martin Neer, son of Mr. and Mrs. Louis Neer, of Brooklyn, N. Y., was guest of honour at a shower given by Mesdames Abe Held, of Ottawa, Ont.; Jack Katzman, David Batcher, and John Rumack, aunts of the bride-to-be; and Samuel Powell, cousin of the bride-to-be, at the Town House, with one hundred and forty-six guests. Mrs. Held was not present. Mrs. Katzman wore a beige and gold brocaded sheath, and a matching jacket which had a large collar. Mrs. Batcher was in a royal-blue matte jersey sheath, with a shirred bodice; scooped neckline, and short sleeves. Mrs. Rumack, wore a royal-blue, peau de soie satin sheath, with an embroidered skirt; fitted bodice; scooped neckline; and short sleeves. Mrs. Powell wore a black wool suit, with a straight skirt; and fitted jacket, with a mink trimmed collar. Mrs. Charles Gore, grandmother of the bride, wore a sheath of grey lace over rose-coloured satin, with a bolero bodice; scooped neckline; and scalloped lace on the hem and sleeves. She had a corsage of pink roses. Mrs. Joseph Gore, wore an orchid-coloured peau de soie sheath, with a tunic overskirt; shirred Empire bodice; and square neckline. Mrs. Louis Neer, wore a royal-blue, peau de soie dress, cut with a full skirt; and scooped neckline; and trimmed with a peau de soie rose at the hem. She had a corsage of yellow roses. Miss Lorraine Gore, the bride-to-be, wore a mauve dress, with an Empire bodice of chiffon; long sleeves; and a scooped neckline; and a bouffant skirt of peau de soie in a petal-effect. She had a purple-tipped white orchid corsage. The head-table floral arrangement was composed of red roses, and daffodils, snapdragons, and chrysanthemums, tinted pink; surrounded by two candelabra which contained pink candles, on a pink tablecloth.

Ronald Lee, son of Mr. and Mrs. Max G. Chernovsky, 54 Deevale Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Am Synagogue. He is the brother of Nathan, aged ten years; and Linda, six; grandson of Mr. and Mrs. Rudolph Szabo, of Tel-Aviv, Israel; and the late Dr. and Mrs. Nathan Chernovsky, of Boston, Mass. A Kiddush luncheon followed the services, when one hundred and fifty guests were received. Seated at the head table with the bar-mitzvah boy, Ronald Lee; his brother, Nathan; and his sister, Linda, were: Pamela and Michael Kolin, Tamara Trubin; Morris, Goldie, and Erna Fischtein, Matthew and Ronald Farber, Michael and David Green, Daphne Grad, Howard Binstock, Charles and Irving Kochman, Mark Sheinfield, Daphne Zimmer, Gary Mayzel, Sylvia and Henry Zbrovski, Maurice and Harvey Meirovich, Jay and Ian Telfer, David Chud, Mark Jamison, and Mark Beil. Seated at the family table, with the parents, Mr. and Mrs. Max G. Chernovsky, were: Mr. and Mrs. Louis Mayzel, Mr. and Mrs. Morris Mayzel, Mr. and Mrs. M. Fischtein, and Mr. and Mrs. T. Goldberg. Flags were inserted in the bar-mitzvah cake by: Nathan and Linda Chernovsky, his brother and sister; Sidney Tanenbaum, Diane Goldberg, Pamela and Michael Kolin, Michael and David Green, Daphne Grad, Daphne Zimmer, Howard Binstock, Gary Mayzel, Edna and Morris Fischtein, Sylvia and Henry Zbrovski, Maurice and Harvey Meirovich, David Chud, Mark Jamison, Jay Telfer, Charles and Irving Kochman, the parents of the bar-mitzvah boy, Mr. and Mrs. Max G. Chernovsky; and Ronald Lee, the bar-mitzvah boy. Nathan Chernovsky, his brother, was the master of ceremonies.

MARRIAGES

LASTMAN-GREENWOOD

The marriage of Miss Terry Roslyn Greenwood, daughter of Mr. and Mrs. S. L. Greenwood, 149A Yarmouth Road, to Allen Charles Lastman, son of Mr. and Mrs. Louis Lastman, 14 Earnscliffe Road, was solemnized on December 4, at six o'clock, at Torah Emeth Synagogue, by Rabbi Marcus Ochs, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. Her empire gown of white peau de soie, had a scalloped neckline, appliqued in Guipure lace and re-embroidered with jewel beading. Her bouffant skirt, which was appliqued with lace and jewel beading, had a panelled front, and full back, shaping to a chapel train. A crown of pearls held her fingertip veil of tulle illusion; and she carried pink roses with feathered carnations, and a white orchid centre. Mrs. Melvin Lastman, sister-in-law of the groom, was matron of honour. She wore a shocking pink, satin, cocktail-length gown, with a jewelled, fitted bodice, and short sleeves. The semi-flared skirt had a jewelled panel in front, and the back was bouffant. She had a three-tiered, jewelled hat; and a corsage of cream-coloured roses and white carnations. The bridesmaids were: Misses Janet Greenwood, cousin of the bride; Noreen Lastman, cousin of the groom; Brenda Nesker, and Marilyn Moran. The junior bridesmaid was Noreen Finewax, cousin of the groom. Each wore a purple, peau de soie gown; with a fitted bodice and short sleeves; and a bell-shaped skirt. They had matching bow headdresses, with tiny veils; and carried cascade bouquets of pink and white roses. Marla Gottleib, cousin of the bride, was the flower girl. She wore a pink organza dress, with puffed sleeves and a bouffant skirt, which was trimmed with white lace. She had a matching hat; and carried a nosegay of white roses and carnations. Melvin Lastman, brother of the groom, was best man. The ushers were: Joseph Cohen, cousin of the bride; Murray Brown, cousin of the groom; Calvin and Danny Greenwood, brothers of the bride; Ralph Leizer, Samuel Gutmacher, Barry Witkin, and Melvin Eisen. The junior usher was Jerry Greenberg. The ring-bearer was Dale Lastman, nephew of the groom. A dinner and reception followed at the Synagogue, and three hundred and fifty guests were received. Mrs. Greenwood, mother of the bride, wore a sapphire blue, peau de soie gown; with short sleeves and a jewelled waistband. The gown had a bell-shaped skirt and lace appliques. She had a matching hat; and a white orchid corsage. Mrs. Lastman, mother of the groom, wore a deep pink, satin sheath gown; with short sleeves, and a jewelled tunic overskirt. She had a matching hat; and had a mauve orchid corsage. Mr. and Mrs. Allen Lastman are spending their wedding trip at the Seville Hotel, in Miami Beach, Florida. The bride travelled in a blue wool, dressmaker suit; and had white accessories. They will reside at 3257 Bathurst Street. Here for the wedding were: Murray Brown, Mr. and Mrs. Samuel Brown, Mr. and Mrs. Charles Brown, Mr. and Mrs. I. Brown, and Mrs. P. Davis, all of Montreal, Que.

ENGAGEMENTS

Mr. and Mrs. Nathan Feldbrill, 278 Markham Street, announce the engagement of their daughter, Miss Eileen Feldbrill, to Melvyn Cohen, son of Mr. and Mrs. Daniel Cohen, 189 Baldwin Street. The marriage will take place on December 24, 1961, at Beth David Synagogue, Rabbi Albert Pappenheim officiating.

The engagement of Miss Rhoda Corman, daughter of Mrs. Bertha Corman, 32 Elway Court, and the late James W. Corman, to Barry Leslie Kirshin, son of Mr. and Mrs. Joseph Kirshin, 15 Baycrest Avenue, is announced.

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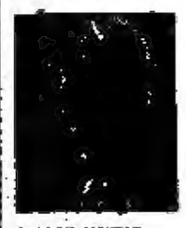
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TORONTO MEETINGS

● **MEMORIAL FUND** ●

The Dora Wilensky Memorial Fund has been established to commemorate Miss Dora Wilensky (1902-1959), a pioneer in modern social work in Canada. The Fund will make grants for post-graduate studies in social work to candidates with training which could eventually fit them for senior executive positions. Applicants will be holders of Master's Degrees in social work or its equivalent, who have demonstrated their competence in several years' practice. The advanced study may be undertaken in any post-graduate professional school of good standing. This tribute is to Miss Wilensky's achievement, made during the time that social work in Canada evolved from paternalistic philanthropy to a highly skilled professional service, due in no small measure to her ability and devotion. She directed the Jewish Family and Child Service for nearly thirty years. Donations and applications for fellowship will be received by the Dora Wilensky Memorial Fund, 150 Beverley Street, Toronto, Ont. Ben M. Manson is chairman of the committee: Mrs. David Vise, Dr. Reva Gerstein, Miss Florence Hutner, Mrs. William Palca, Miss Florence Philpott, Miss Bessie Touzel, Miss Sarah Rhinewine, Dr. Albert Rose, Ben Sadowski, M. B. E.; Jack Shindman, Stephen Berger, Jerome D. Diamond, Arthur E. Gelber, Ralph Gruber, Bryant Kassirer, Abraham Levine, Mark A. Levy, J. Irving Oelbaum.

● **PHILADONS** ●

entertained at a tea at the home of Mrs. L. J. Zuker, 8 Chiltern Hill Road, honouring Miss Sheila Schrieder, daughter of Mr. and Mrs. E. Schrieder, 78 Whitmore Avenue, and the fiancee of Larry Band, son of Mr. and Mrs. A. Band, 9 Overbrook Place. They presented her with a gift. The table was adorned with a centerpiece of mixed, pastel baby chrysanthemums; and a heart-shaped cake inscribed with the names of the bride and groom-to-be. Guests were: Mesdames S. Kalles, M. Freedman, H. Ungerman, and J. Litman.

● **CAMP ISRAEL** ●

Chanukah charity tea, at the home of Mrs. Harry Batnick, 339 Hillhurst Avenue, was convened by: Mesdames Harry Wolfe, Samuel Nussbaum, Isadore Rubenstein. Assistants were: Mesdames Mark Nussbaum, S. Hochler, S. Weinberg, I. Wagner, G. Blau, D. Ochs, M. Penner, M. Orbach, T. Klein, H. Landau, D. Shiff, R. Menzelfsky, W. Menzelfsky, M. Markowitz, M. Hendler, J. Rosenberg, E. Lazar, W. Gerendassy. There were one hundred and fifty guests present. The head table was covered with a white lace cloth and centered with red roses and white chrysanthemums.

● **GRAND ORDER** ●

Of Israel Ladies Auxiliary executive meeting was at the home of Mrs. R. Moroff, 275 Winnett Avenue, with Mrs. Samuel Freeman, vice-president, presiding. Mrs. H. Weinstein, and Mrs. H. Berkan, represented the Auxiliary at the Youth Aliyah dinner, at Beth Tzedec Synagogue, at which time they presented $100 to Youth Aliyah, on behalf of the Auxiliary. For a bazaar and card night, conveners were: Mesdames J. Brontman, R. Conuert, H. Weinstein, S. Freeman, H. Berkan, M. Payess, M. Hershberg, and B. Moroff. Proceeds were distributed to: United Jewish Appeal, Heart Fund, Muscular Dystrophy, Cancer Society, Jewish National Fund, Crippled Children, Jewish Home for the Aged, "Care" parcels, and Associated Hebrew Day Schools. The next general meeting will be on Monday, January 16.

● **MAIMONIDES** ●

Medical Society of Ontario, Toronto Branch, Ladies Auxiliary, gala fund raising party, a dinner dance, will be held on February 4, in the Canadian Room of the Royal York Hotel; with the theme, "Bal de Paree". The main door prizes is a week's vacation for two at the Di Lido Hotel, in Miami Beach, Fla. Conveners are: Mesdames H. I. Axelrod, Bernard Bashin, Samuel Chris, Benjamin Teichman, Melvin Sutton, J. Wiseman, Max Carson, Max Glassman, Samuel Gold, Sydney Wax, Dr. Doreen Teichman, Norman Milne, A. Goldbar, Norman Kussner, Benjamin Berman, T. Feldman, Jack Mayer, J. Zeldin, Phillip Siess, S. Rubenzohl, Saul Bond, P. Rosen, A. Wigderson and H. Shanoff. Ticket convener is Mrs. Morris Spring, RU. 3-2997.

● **MIZRACHI WOMEN** ●

Minnie Etlin Chapter met at the home of Mrs. P. Goldenberg, 53 Burnside Drive. Mrs. S. Kaminker, president, presided, and spoke on projects in Israel maintained by Mizrachi Women. A raffle, donated by the hostess, was won by Mrs. H. Lightstone. The hostess was assisted by Mesdames M. Swarts, J. Tarshis and J. Ross.

APPROACHING MARRIAGES

Mr. and Mrs. William S. Rosen, 2500 Bathurst Street, announce the engagement of their daughter, Miss Shirley Anne Rosen, to Lawrence L. Larry Ross, son of Mr. and Mrs. Albert Ross, 573 Mount Pleasant Road. The marriage will take place February 26, at half-past six o'clock, at Beth Tzedec Synagogue, with Rabbi Stuart Rosenberg officiating.

Mr. and Mrs. Mark Gertler, 63 Combe Avenue, announce the engagement of their daughter, Phyllis Linda, to Allan Berman, son of Mr. and Mrs. Joseph Berman, 58 Plymbridge Road. The marriage will take place on Wednesday, January 25, at six o'clock, at Temple Sinai, with Rabbi Jordan Pearlson, officiating, assisted by Cantor Allan Blais.

ENGAGEMENTS

Mr. and Mrs. Samual Mednick, 202 Hillhurst Boulevard (formerly of Noranda, Que.), announce the engagement of their daughter, Miss Rosalie Mednick, to Gordon H. Nepom, son of Mr. and Mrs. A. Nepom, 419 Whitmore Avenue. The marriage will take place on August 7, 1961, at Adath Israel Synagogue, Rabbi Erwin Schild officiating.

Mr. and Mrs. Sidney Stessel, 10 Saranac Boulevard, announce the engagement of their daughter, Miss Madeline Stessel, to Jack Silberbach, son of Mrs. Dora Silberbach, 7780 Stuart Avenue, Montreal, Que., and the late F. Silberbach.

Mr. and Mrs. Ralph Zolt, 20 Langholm Drive, announce the engagement of their daughter, Miss Beryl Minerva Zolt, to Isha (Jerry) Bloom, son of Mr. and Mrs. Morris Bloom, 169 Palmerston Avenue. The marriage will take place June 4, at Beth Am Synagogue.

BIRTHS

Born, to Mr. and Mrs. Stephen Aarons (nee Marilyn Arnold), 740 Eglinton Avenue West, on December 24, at New Mount Sinai Hospital, a son, Andrew Nathan; grandson of Mr. and Mrs. L. P. Arnold, 10 Killarney Road; and of Mr. and Mrs. A. Aarons, 98 Whitmore Avenue; great-grandson of Mrs. Fannie Burnstein, 130 Borden Street; and of Oscar Burnstein, 102 Codsell Avenue.

Born, to Mr. and Mrs. Mervyn Frimeth (nee Marjorie Saltzman), 18 Evanston Drive, on December 19, at the New Mount Sinai Hospital, a son, Brian Alan; brother of Cheryle, aged five and one-half years; and Debra Lynn, three; grandson of Mr. and Mrs. Harry Saltzman, 56 Elm Ridge Drive; and of Mr. and Mrs. Harry Frimeth, 170 Osler Avenue; great-grandson of Mr. and Mrs. Jacob Cohen, 154 Combe Avenue; and of Mrs. Goldie Cooperman, 170 Osler Avenue.

Born, to Dr. and Mrs. Alan Brown (nee Dorothy Posluns), 10 Tetbury Crescent, on December 21, at the New Mount Sinai Hospital, a son, Stephen Charles; brother of Denise, aged three years; grandson of Dr. and Mrs. Reuben Brown, 76 Heathdale Road; and of Mr. and Mrs. A. Posluns, 87 Old Forest Hill Road; great-grandson of Mrs. Anne Sloteroff, 32 Elm Ridge Drive.

Born, to Mr. and Mrs. Jacob Goldstein (nee Jean Black), 66 Purdon Drive, on December 28, at the New Mount Sinai Hospital, a son, Harley; brother of Sharon, aged eleven and one-half years; grandson of Mr. and Mrs. P. Black, 605 St. Germaine Avenue.

Born, to Mr. and Mrs. Arnold Selwyn, 44 Spalding Road, on December 22, at the New Mount Sinai Hospital, a daughter, Sarina Joy; sister of Barbara, aged thirteen and one-half years; and Shana, fifteen months.

Born, to Mr. and Mrs. Paul Feigenbaum (nee Laura Levitt), 22 Lee Avenue, Simcoe, Ont., on December 24, a son, Robert Phillip; first grandchild of Mr. and Mrs. Jack Levitt, 146 Kennard Avenue; third grandchild of Mr. and Mrs. A. Feigenbaum, 112 Robinson Street; great-grandson of Mr. and Mrs. F. Snow, 146 Kennard Avenue.

Born, to Mr. and Mrs. Ian Fagot (nee Edith Weinstein), 30 Vinci Crescent, on December 26, at the New Mount Sinai Hospital, a son, Michael Wayne; brother of Lorne, aged four years; grandson of Mr. and Mrs. Carl Fagot, 19 Glenmore Boulevard; and Mrs. Freda Weinstein, 75 Borden Street, and the late Louis Weinstein. Mr. and Mrs. Marvin Goldstein, 4981 Bathurst Street, uncle and aunt, are godparents.

Born, to Mr. and Mrs. Morton Weinberg (nee Sandra Goldenberg), 221 Acton Avenue, on December 27, at New Mount Sinai Hospital, a son, David Steven; brother of Jeffrey Gerald, aged three years, and Gary Brian, seventeen months; grandson of Mr. and Mrs. Saul Weinberg, 354 Winnett Avenue; and of Mr. and Mrs. Louis Goldenberg, 161 Chiltern Hill Road. Mr. and Mrs. Irwin Merker, 47 Whitmore Avenue, great-uncle and great-aunt; and Howard Weinberg, 354 Winnett Avenue, an uncle, are god-parents.

DEATHS

Harry Kushner, 51 Rosewell Court, died on Wednesday, December 21, at the age of sixty-two years. He is survived by his wife, Mrs. Ray Kushner; two daughters: Mrs. Louis Gillick (Eadie), 104 Rajah Avenue; and Mrs. A. Segal (Jackie), 447 Wilson Avenue; a son, Gerald, 26 Edinburgh Drive; six grandchildren: Martin and Ira, sons of Mr. and Mrs. Gerald Kushner; Linda and Steven Gillick; Karen and Marcia Segal; six sisters: Mrs. J. Kamins (Anne), of California; Mrs. J. Schacht (Fay), 684 Woburn Avenue; Mrs. J. Wineberg (Sarah), 2515 Bathurst Street; Mrs. H. Lecovin (Belle), 45 Winnett Avenue; Misses Molly and Rebecca Kushner, 370 Lauder Avenue; two brothers: Irving, 814 Warren Road; and Harold, 167 Westmoreland Avenue. Rabbi Bernard Rosensweig officiated at funeral services. Interment was at Roselawn Avenue Cemetery. Shiva was at 447 Wilson Avenue, the home of Mr. and Mrs. A. Segal.

Mrs. Lillian Udaskin, of 619½ Manning Avenue, died on Saturday, December 24, at her home, at the age of sixty-two years. She is survived by her husband, Isadore Udaskin; three sons: Leon, 619½ Manning Avenue; Gordon, 46 Barton Avenue; and Arthur, 115 Invermay Avenue; four grandchildren: Stanley and Marlene, children of Mr. and Mrs. Gordon Udaskin; Susan and Joanne, daughters of Mr. and Mrs. Arthur Udashkin; three sisters: Mrs. Sylvia Yarchever, Mrs. Sally Wahler, and Mrs. Fanny Kurferst, all of Pittsburgh, Pa.; and a brother, Ben Ambrose, 1372 Danforth Avenue. Rabbi A. Langner officiated at funeral services. Interment was at Workmen's Circle section of Roselawn Cemetery. Shiva was at 46 Barton Avenue, home of Mr. and Mrs. Gordon Udaskin.

Mrs. Rachel Brown, 5 Darwin Road, died on Wednesday, December 28, at the New Mount Sinai Hospital, at the age of seventy-nine. She was the widow of the late Frank Brown. She is survived by four daughters: Mrs. Edith Rossman, of Oshawa, Ont.; Mrs. D. Stone (Anne), and Mrs. D. Jacobs (June), both of Miami Beach, Fla.; and Mrs. Aubrey Jacob (Betty), of Detroit, Mich.; four sons: Mack, of Detroit, Mich.; Joseph, 35 Fraserwood Avenue; Reverend Charles Brown, 203 Euclid Avenue; and Al. G. Brown, 5 Darwin Road; thirteen grandchildren: Mrs. A. Nudelman (Mildred), of Buffalo, N. Y., and Mrs. T. Bernholtz Helen), 31 Camborne Road, daughters of Mrs. Edith Rossman; Jerome and Stanley, of Los Angeles, Calif., sons of Mr. and Mrs. Mack Brown; Mrs. Ralph Bookbinder (Gwenn), of Buffalo, N. Y., daughter of Mr. and Mrs. D. Stone; Billy, son of Mr. and Mrs. Joseph Brown; Patricia Lynn, daughter of Reverend and Mrs. Charles Brown; Mary, daughter of Mr. and Mrs. Aubrey Jacob; Jerry, of Chicago, Ill.; Robert, and Linda, children of Mr. and Mrs. D. Jacobs; David William and Golda, children of Mr. and Mrs. Al. G. Brown; four great-grandchildren: Alan and Ronald, sons of Mr. and Mrs. A. Nudelman; Marla, daughter of Mr. and Mrs. T. Bernholtz; Steven Errol, son of Mr. and Mrs. Ralph Bookbinder. Rabbi Marcus Ochs and Rabbi Erwin Schild officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home. In lieu of flowers or shiva gifts contributions may be made to the Rachel Brown Special Memorial Fund (scholarship), of the Associated Hebrew day schools. Mrs. Rachel Brown was a past president of the Palmerston Synagogue Ladies Auxiliary.

GERSHOM SHOFMAN, MASTER OF THE HEBREW SHORT STORY

(Continued from Page Three)

(Adam Baaretz, Lefanim Beisrael). In the early thirties he left with his wife and two children for Eretz Israel.

Shofman came to the Jewish land in the stormy and tragic period of catastrophe in Europe and struggle for Jewish independence under the British mandate. At that time his work was counted among the classics, but he did not rest on his laurels. He went to the village and to the kibbutz. He lived among the working people and among the newcomers, and he continued his quest for the truth, unadorned and unadulterated. He slowly acquired the feel of the land and the people. And while not hiding his frailties and defects, he, nevertheless, discovered a great light and very often felt himself in communion with ancient Jewish history and with Biblical times. The Bible and the land revived in him the ever-strong and mysterious ties with the heroes of Israel, and he, the non-believer and rationalist, saw a wonderful timeliness in many a prophecy of olden days.

In one of his sketches, named "Deborah", he says: "The people of the Emek themselves accept the Biblical landscape matter-of-factly, either because of being accustomed to it or because of impatience and hard work . . . Yet I behold Mount Gilboa time and time again. My eye never tires and it is impossible for me to comprehend that this is it, while the people of the Emek sometimes do not even look at the mountain for days. But today my mind was occupied more than anything else with Deborah. This was caused by a stroll in the company of a friend in the fields of Jezreel while glancing at Mount Tabor with the non-Jewish edifices on its top. Here, here the great woman marched from this point; she looked at Givat Hamoreh. All the prophets prophesied about distant days, but she, Deborah, prophesied for our very own days. I continued to think about her, Mother in Israel, and about her love and anxiety for us, for us, too, until we entered the little and beautiful Kvutzah full of plants and trees. A dark-skinned girl in khaki shorts passed us with a smile, a kind of beauty that I hadn't seen for a long time, and at the same time something waif-like, vibrating a string of pity." "Who is this girl?" I asked my companion, a member of the Kvutzah. "She is from the Youth Aliyah, from Czechoslovakia." "Will you kindly present her to me?" I asked him. He readily agreed and called after her, "Deborah!"

Despite this mystical phenomenon, the deep roots in the Biblical world and the complete identification with Jewish destiny, Gershon Shofman can not be considered other than a modern secular writer of the realist school. He sees in art the main objective of his life and in writing the supreme justification of his existence. In his stories, as in the ancient Greek tragedy, cruel fate, shattering and inexplicable, rules supreme. And as in Greek tragedy there is the purifying and elevating effect on the onlooker of the drama, the famed catharsis which makes him stronger and better, capable again of facing life and its day-by-day vicissitudes. Shofman, the artist, who believes in the creative force of the world and in the redeeming power of the good, reminds us in his work, again and again, that the pure and unadulterated truth about life and human nature is as important as, or even more important than, the very existence.

That may be one reason why reading Shofman's short stories gives one a feeling of being closer to the verities of life and to the essentials of existence. His world is the world of disillusioned, modern man who sees not only the tragedies of present day existence but also the horrors of destruction, inherent in human nature. His sky does not hold out any hope on the horizon for a happy world or for the kingdom of God. Nature itself is often bristling with symbols of harshness. And yet, even in this cruel world, there are demonstrations of kindness and sparks of light in the darkness. There is always some hope and there is enough love to sustain the weary and the faltering.

Eros takes a central place in the life of Shofman's protagonists. But in his vocabulary Eros is dominated by a constant play of rivalry between the sexes. It is the world of Strindberg and of Dostoyevsky. It is a world that is close to the Freudian interpretation of Love, an interpretation created by Shofman even before he became acquainted with Freud.

It is the child for whom Shofman reserves the purest feelings of love and devotion. And it is here that Shofman's optimism is demonstrated in its most positive form. Confronted with his child's beauty and innocence in his famed story, "Adam Baaretz", the writer overcomes his strong tendency to nihilism and says: "Somehow, this sweet creature so well fits the majesty of nature around us, fresh, pulsating and purified. The blind forces which are, after all, not so blind, have, at last, reached their goal; beautiful man in the beautiful land!"

And in "My Little Daughter", he says: "She is not yet eight months old and already there is no end to her sufferings. One calamity follows another. The nights, the nights. Why was it necessary to evoke her out of nothingness, why? And at her future I am afraid to look. Is it not she who sits there like a waif on a bench in the city, with a straw hat from yesteryear? My sin is unbearable. Only in the morning, at sunrise, our eyes met and a sudden light penetrated my mind: eyes! eyes! Nature writhed and struggled in the sorrow of its blindness until it began to see. Is it not a victory for which one should be willing to bear and suffer everything? He kissed her on her cheek and she smiled and smacked his face with her tiny-big hand, as if saying, You are forgiven."

The child's eye has also a most penetrating look, the look of unlimited phantasy and of vision. For it is he who tells his father, "God is there, in the cloud," and when his father says that he does not see Him, he counters in deep disappointment; "Go away! You cannot see anything!"

Josef Hayim Brenner, who was a friend and admirer of Shofman's talent, once remarked that "in all his artistry Shofman lacks the conception of the severe discrepancy between the way things are and the way they should have been; his work lacks the pain of the struggle between good and bad, the pain of the great needs of the ethos." But this limitation has not prevented Shofman from reaching the lofty heights of a master story-teller. In his later years, a more optimistic note began to prevail in his writings. Life among his brethren in the Jewish land, signified for him not only the escape from the tumbling Babel-tower of Europe, but also the happy return to the biblical landscapes and heroes of his childhood.

Artistic fulfillment and the wisdom of advanced age prompted his stormy soul to make peace with God and man. He remained implacable in one respect, in his demand for artistic truth, for the shortest possible expression and description of life and its processes, of the essential and inexplicable alike. Like every great writer and truly accomplished artist, he is a source of strength and comfort to his readers, and the people of Israel can rightly say about him what he wrote about one of his heroes: "The ground is firm under his feet, and our anxieties he can not understand, for he is the light, and he brings encouragement and security . . . He came to rest in our shade, and now we are resting in his."

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CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Phone Victor 9-1194
Suite 306, 1500 Stanley Street
Montreal

Phone EMpire 4-1486
Room 1207, 21 Dundas Square
Toronto

Authorized as second class mail by Post Office Department, Ottawa. Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JANUARY 6, 1961 — VOL. XLIII, No. 14
Publication Office — Cartierville, Quebec

Religious Education To Keep Alive The Jewish Tradition

At least one of our congregations instituted a ceremony which has been customary in American Reform Temples for some time: the consecration of children newly enrolled in the Religion School. It is related to the traditional custom of calling up kol hanne-arim, "all the boys", to witness the reading of the Law on Simchat Torah, and it has the merit of infusing with greater significance the moment when children begin their religious education. It is an innovation which, we feel, deserves to be recommended.

But even where this is not done, the importance of religious education was no doubt stressed from the pulpit, and the beginning of a new school year has, in any case, brought it to our renewed attention. This, then, may be an opportune moment to ask, and to seek fresh answers to, a number of basic questions.

The first question is Why. What is the aim of Jewish religious education? It is partly to teach religion, even though we must bear in mind the warning that religion can only be 'caught', not taught. Perhaps we should say that the aim is to give form and substance to the groping and yearning of every child (and adult) for an understanding, in the deepest and broadest sense, of the meaning of life, of the universe and man's place in it. Such an understanding gives the child a feeling of 'existential security' and at the same time elicits his best moral qualities; in short, it makes for an integrated personality and develops the child's character.

But that is not all. Judaism, as has been said so often, is a democratic religion. It depends, far more than any other religion, on a religiously educated laity. Every Jew must be something of a priest, something of a rabbi, and even something of a prophet. The very perpetuation of Judaism depends on the fulfilment of this ideal. The aim of Jewish education, therefore, is not only to communicate religion, but to rear a generation of Jews qualified and competent to keep alive, and to continue, the Jewish tradition.

Therefore, to the second question, How much, we must answer: as much as possible. Jewish education must be as intensive as we can make it consistently with the demands of our duties as citizens and our desire to share in the life and culture of our country. So far as the children are concerned, it may, alas, be impracticable in most cases to expect them to attend classes more frequently than once a week. All the more important is it, therefore, that these two or three hours should be used to the best effect. Teachers, text-books, equipment, etc., must be of the highest quality, and parents must co-operate with the teachers.

Which leads us to the third question: Where. Tradition and psychology unite in answering that the chief place of religious education must be the home. Our neglect of this principle is probably the main cause of the weakness of Judaism in our time. Our synagogue religion classes are in most respects vastly superior to the Cheder of previous centuries. But the results which they could produce are largely negatived by the lack of religion in the home.

How can parents teach Judaism to their children? First, by the example of their own sincere interest in, and concern for, Judaism. Secondly, by the reverent performance of home ceremonies, especially on Sabbath Eve. Thirdly, by attention to Judaism in everyday conversation. Fourthly, by taking the closest interest in the homework set by the Religion School teachers. Finally, by actual instruction. The traditional custom of studying Jewish texts on Saturday afternoons ought certainly to be revived, even if it is only for half an hour.

The next question is: When. The answer is that religious education cannot start too early, and must continue all through life. When children are enrolled in the Religion School at the age of six or seven, this must not be the beginning of their Jewish education. They must already have attended special services for young children, they must have witnessed religious ceremonies in the home, they must have been taught the first simple prayers and told the first simple Bible stories.

There is indeed much to be said for a pre-Religion School providing nursery-type activity with a Jewish content; and if this were done on Saturday mornings it would, incidentally, make it easier for parents of young children to attend Sabbath worship in the Synagogue. Similarly it cannot be stressed too strongly that religious education must not end with confirmation. Not only must the Synagogue provide ample facilities for adult study courses, but the Religion School has failed if it has not imparted to those who graduate from it a thirst for Jewish knowledge which they will seek to satisfy throughout their life by private reading.

One more problem, which is often raised, is: how should Judaism fit into the children's 'secular' education? This is a difficult and controversial subject, and to stimulate thought on it we will pose a number of specific questions: (1) Should Jewish children be withdrawn from Christian worship and Scripture lessons, and should they, therefore, be sent only to schools where parents have the right to do this? (2) If they are withdrawn, should they nevertheless attend school services occasionally in order that they should not be unfamiliar with this part of school life? (3) Is it not essential that the time gained through withdrawal should be used positively, for Jewish education, and should not, therefore, preference be given to schools where adequate provision is made for Jewish assemblies and lessons? (4) Should not Jewish children be encouraged, wherever possible, to take Hebrew?

This editorial is from the Liberal Jewish Monthly, of London, England.

AWARD FOR BEST YIDDISH STORY WON BY MONTREAL SCHOOL PRINCIPAL

The I. A. Fridland Fund for Yiddish Literature has awarded the prize for the best short story in Yiddish to Jacob Zipper, principal of the Jewish Peretz Schools, in Montreal. The winning story, "Dos Emise Bild" ("The True Image"), was printed in the Journal For Literature, "Di Goldene Kait", a quarterly, published in Tel Aviv, Israel. The first prize for the best essay, which was published in the Journal, was awarded to A. Steinman, of Israel. Mr. Zipper has written and published several books in both Yiddish and Hebrew, and a number of his short stories have appeared in various literary magazines. Among his well-known books are: "Geven Is A Mench" ("There Was A Man"), which portrays the life of Reb Israel Bal Shem-Tov, founder of the Chassidic Movement; a novel, "Oif Yener Zeit Boog" ("The Other Side Of The River Boog"). His latest book, "Tzvishn Teichn un Vasern" ("Between Lakes and Waters") is now being published. The awards presentation will take place in Los Angeles, Cal., on January 21.

JEWS OF NORTH AMERICA, ZIONISTS AND OTHERS

(Continued from Page One)

America took sharp issue with Israeli Prime Minister David Ben-Gurion's pronouncement that religious Jews who live outside Israel are in "daily" violation of Judaism's precepts, says the New York Herald Tribune.

Criticism of the outspoken Prime Minister came from spokesmen representing virtually every major segment of the 5,000,000 — member American Jewish community — Orthodox, Conservative, Reform, Zionist and non-Zionist.

Without exception, they held that Mr. Ben-Gurion's interpretation of Jewish religious law was in error.

Many individuals and groups challenged the competence of the Prime Minister, who is not pious in the traditional sense, to assume the role of commentator on religious subjects.

He touched off yet another doctrinal quarrel in a string of controversies he has engendered on Jewish religious matters, when Mr. Ben-Gurion put forward his contention before the twenty-fifth Zionist Congress meeting in Jerusalem.

Holding that Judaism outside Israel is in danger of "losing all meaning," he added that since the day Israel was established as a nation thirteen years ago, "every religious Jew has daily violated the precepts of Judaism and the Torah (law) "by remaining outside." Then he quoted Jewish sages as saying:

"Whoever dwells outside the land of Israel is considered to have no God."

Religious authorities asserted that Mr. Ben-Gurion tore out of context a passage from the Talmud bearing on pagan Rome, and said that the definitive Jewish religious position is this:

While it might be considered meritorious for Jews to live in the Holy Land, there is no overriding religious obligation to do so.

It was pointed out that many of the greatest sages of Jewish history — Maimonides, Rashi, and the Vilna Gaon — failed to take up residence in Palestine, reports the New York Herald Tribune, and the Babylonian Talmud itself, from which Mr. Ben-Gurion quoted, was produced over the course of several centuries by Jews who lived apart from the Holy Land.

Dr. Sidney B. Hoenig, professor of Jewish history at Yeshiva University, in New York, which trains Orthodox rabbis, said the passage cited by the Prime Minister came from the Talmudic tractate, Ketubot 110B.

This constituted, he said, a commentary on a Biblical verse in which David, in controversy with Saul, says, "For they have driven me out this day, that I should not cleave unto the inheritance of the Lord, saying, 'Go serve other Gods.'"

In the Biblical view, Dr. Hoenig said, changing one's country often meant changing one's god. He said the Talmudic commentary written in about the year 300, takes account of this, and also deals with the prevailing pagan Roman culture of the time.

Dr. Hoenig said that, in religious terms, what merit derives from residence in the Holy Land comes from the ability of the devout to perform religious commandments, such as agrarian laws, that can only be observed there.

While many rabbis throughout the ages tried to impress upon Jews the desirability of living in Palestine, he said, this was in the nature of an advice, rather than a fundamental law.

Rabbi Bernard Segal, executive director of the United Synagogue of America, an organization of Conservative synagogues, declared it is clear that "if the pagan world of that time were more hospitable to Jewish culture, the Talmud would not have expressed itself in those terms."

The position of Judaism, he said, has always been that there is a great deal of merit to living in Israel, but Judaism never has said it is an absolute duty, and Mr. Ben-Gurion's statement is "more in the category of rhetoric than anything else."

The Union of Orthodox Rabbis of the United States and Canada, reports the New York Herald Tribune, issued a statement calling Mr. Ben-Gurion's remarks "erroneous" and based upon a "misconstruction" of the Talmud, adding that it "attaches an offensive stigma to the spiritual giants of the Talmud and post-Talmudic era" who lived outside Israel.

Rabbi Bernard J. Bamberger, president of the Central Conference of American Rabbis, a national organization of Reform leaders, declared:

"Jewish life in the United States today is throbbing with vitality and committed to a creative future. The State of Israel is a highly important area of modern Jewish life, but not the only one. Those of us who are devoted to the Jewish religion and to its central institution, the synagogue, do not withhold respect from Mr. Ben-Gurion, despite his disregard of religious observance. We expect him to show the same respect for our convictions, even though we do not propose to immigrate to the land of Israel."

Rabbi David I. Golevensky, president of the New York Board of Rabbis, which represents 750 Orthodox, Conservative and Reform rabbis in the metropolitan area, said it was "difficult" for him to believe that Mr. Ben-Gurion made the statement attributed to the Premier. He said:

"To charge the Judaism of the Dispersion with godlessness is a reckless distortion of the essence of Judaism and a repudiation of a central message of the Torah and Jewish history. The vitality and dynamism of American Judaism, which helped create the State of Israel, is a complete refutation of Ben-Gurion's gratuitous and deplorable assertions."

Abraham Goodman, chairman of the Zionist Organization of America's national administrative committee, says the New York Herald Tribune, assailed the Prime Minister for "assuming the cloak of a theologian," and went on to say:

"Mr. Ben-Gurion is fully aware that even Dr. Theodor Herzl, the founder of Zionism and the architect of the State of Israel, was not of the opinion that one must transfer all the Jews of the world to Zion. The Z. O. A. considers that the choice of immigration of American Jews to Israel is an individual one . . ."

The Union of American Hebrew Congregations, a leading Reform organization, decried the Ben-Gurion statement as "running contrary both to the Jewish tradition and to contemporary reality," adding that "wherever Jews choose to live, their covenant relationship with God remains one and the same." It added:

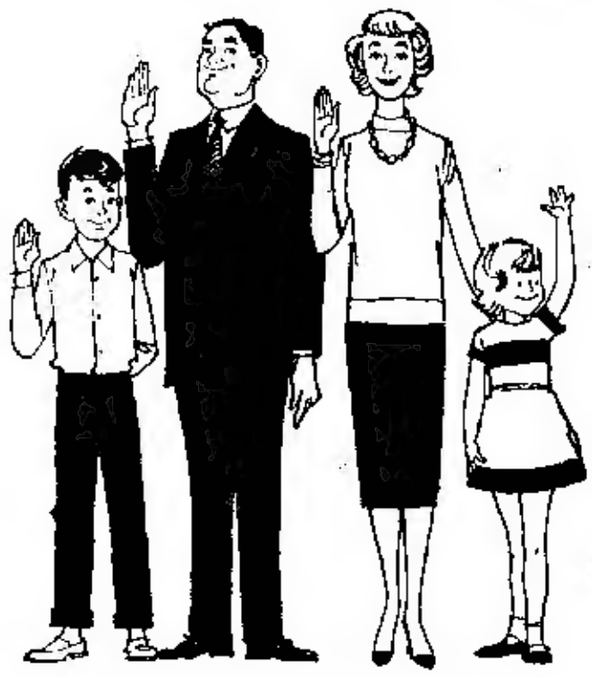
"While it is true that the birth of modern Israel is one of the greatest miracles of Jewish history and indeed instilled pride in Jews throughout the world, it is also true — ironically — that Judaism as a religious faith is flourishing in America and is languishing in Israel."

Dr. Joachim Prinz, president of the American Jewish Congress, which describes itself as a pro-Zionist group, said that "the wholesale indictment by Prime Minister Ben-Gurion of all Jews who live outside of Israel must and will be completely and unequivocally rejected by the Jewish community".

An anti-Zionist group, the American Council for Judaism, says the New York Herald Tribune, called Prime Minister Ben-Gurion's statement, "a shameful indignity, an affront to every principle of free societies, a fallacious interpretation of Judaism, and a serious diplomatic impropriety."

Last spring, Mr. Ben-Gurion tangled with religious authorities by proclaiming his theory that only 600 Hebrews participated in the exodus from Egypt 3,300 years ago, not 600,000 as the Bible says.

Two years ago, the Prime Minister was in the center of controversy over the definition of a Jew. According to Jewish law, a Jew is some one born of a Jewish mother or converted to the faith. Mr. Ben-Gurion stood by the position that, for Israeli government purposes, whoever in good faith declared himself Jewish should be so considered.



"We've given up
GOING WITHOUT
for New Year's"

"Our New Year resolutions this year have a lot more to do with *getting* rather than *giving up* . . . thanks to the B of M.

"Seems that for many Old Years past our money appeared to just melt away, when there were so many things wanted around the house . . . a modern stove . . . a desk for Dad's den . . . a decent TV. Finally, it was Dad who put his foot down.

"'Starting with the New Year,' said Dad, 'we're going to get some of the things we've gone without for far too long. We're going to finance all the things we really need under a new purchase plan I've been looking into — the Bank of Montreal Family Finance Plan. It's a modern plan that's designed for people just like us. Come the January sales, we'll get what we need at bargain prices and do our paying for what we buy with a single payment each month.'

"So this year, we'll all have to watch our pennies a little more closely, but it's a challenge and the whole family is going to pitch in. Mother's the keenest of all. It's hard to say whether it's the life insurance protecting the loan, or the prospect of a new stove, that pleases her most.

"Anyway, we're one family who figures we've found the ideal New Year's resolution for 1961. How about you? Isn't it time *you* considered giving up *going without?*"

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